SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 754186

(5)

WHISPERING TRAILS HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business Mailing Address 500 AUSTRALIAN AVE SO, STE 600 P. O. BOX 4533 PO BOX 4533 (TEQUESTA-33469) TEQUESTA FL DO NOT WRITE IN THIS SPACE W PALM BOH FL 33401 3a. Date of Last Report 3. Date Incorporated or Qualified 09/16/1980 04/24/1996 2. Principal Place of Business 2a, Mailing Address 4. FEI Number Applied For 59-1948741 Not Applicable 26 Ρ__ 21 O. BOX 7574 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State Election Campaign Financing \$5.00 May Be П 23 28 JUPITER. Trust Fund Contribution Added to Fees Country Zip Country This corporation owes or has paid the current year Intangible Yes Personal Property Tax due June 30. 24 25 29 <u> 33468 - 757430</u> 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent ST. JOHN, KING & DICKER, LAW OFFICE 82 Street Address (P.O. Box Number is Not Acceptable) 500 AUSTRALIAN AV SO STE 600 93 W PALM BCH FL 33401 City Zip Code Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE (NOTE Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. Change X Addition **X** DELETE TITLE PD 1.1 TITLE KEN FLATON SHERMAN, R. SCOTT NAME 1.2 NAME 6205 WOOD LAKE ROAD 19523 TRAILS END TERRACE STREET ADORESS 1.3 STREET ADDRESS Jupiter fl JUPITER, FL 33458 1.4 City-St-ZiP CITY-ST-ZIP DELETE. **⊻** Change Addition 2.1 TITLE TITLE YAAAAFFE, HOWARD NAME 2.2 NAME HOWARD YAFFE 6191 WOOD LAKE ROAD 2.3 STREET ADDRESS STREET ADDRESS 6191 WOOD LAKE RD Jupiter fl 2.4 CITY-ST-ZIP CITY-ST-ZIP <u>JUPITER, FL 33458</u> Addition DELETE ☐ Change 3.1 TITLE TITLE NAME KEARNEY, NANCY 3.2 NAME PATTI RUE 6164 WOOD LAKE ROAD STREET ADORESS 3.3 STREET ADDRESS 6672 WOOD LAKE ROAD JUPITER FL 3.4. CITY-ST-ZIP CITY-ST-ZIP JUPITER, FL-33458 X Addition X DELETE ☐ Change 4.1 TITLE TITLE **DONNA BRYAN** NANCO, DEBBIE 4.2 NAME NAME 6217 SAND PINE COURT 6171 WOOD LAKE ROAD 4.3 STREET ADDRESS STREET ADDRESS JUPITER, FL 33458 Jupiter FL 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE BYRD, MICHAEL 5.2 NAME NAME 6230 WOOD LAKE ROAD STREET ADDRESS 5.3 STREET ADDRESS Jupiter Fl CITY-ST-ZIP 5.4 CITY - ST - ZIP ■ Addition DELETE Change TITLE 6.1 TITLE **SONNTAG, SHARON** 6.2 NAME NAME 6153 SAND PINE COURT 6.3 STREET ADDRESS STREET ADDRESS JUPITER FL CITY-ST-ZIP 6.4 City - St - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

FILED Aug 11 1997 8:00am Secretary of State



ZE037 (4/97)