## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham .

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #
1. Corporation Name

754179

(0)

## MELBOURNE ALUMNAE PANHELLENIC, INC.

| Princip  | pal Place of Business  | Mailing Address  | j Address  |                           |                | 1 10 8 111 1 1 1 1 1 | ; White Badde Hank shale                                     | inii mitii kini      | 1 81845 87811  | aiait ālāti sāāt        |                              |
|--|--|--|--|---------------------------|----------------|----------------------|--|----------------------|----------------|-------------------------|------------------------------|
| 630 E. NEW HAVEN AVE. P.O. BOX 1925 MELBOURNE FL 32902 |  |  | 630 E. NEW HAVEN AVE.<br>P.O. BOX 1925<br>MELBOURNE FL 32802-1925                                    |                           |                |                      |  |                      |                |                         |                              |
|  |  |  |  |                           |                |                      | 3. Date incorpore 09/15/1                                    |                      |                | e of Last F<br>05/01/19 |                              |
| Principal Place of Business     1                      |  |  | 2a. Mailing Address  |                           |                |                      | 4. FEI Number 23-718   | 1881                 |                | <del></del>             | pplied For<br>lot Applicable |
| Suite, Apt #, etc.                                     |  |  | Suite, Apt. #, etc.  |                           |                |                      | 5. Certificate of S  | Status Desired       |                | \$8.75                  | Additional<br>lequired       |
| City & State   |  |  | City & State   |                           |                |                      | 6. Election Camp   | aion Financino       |                |                         | May Be                       |
| 23   | ······   |  | 28   |                           |                |                      | Trust Fund Co  | -                    |                |                         | to Fees                      |
| Zip<br><b>24</b>                                       | l l  | Country<br>25  | Zip  | Country                   | У              |                      | 8. This corporation  |                      |                |                         | s. 199.032,                  |
| [24]   | 24 25 29 30 30 9. Name and Address of Current Registered Agent |  |  |                           |                |                      | Florida Statute  10. Name and Ad                             |                      | Yes            |                         | <del></del>                  |
|  |  |  |  | Name                      | θ ,            |                      |  | giotorou A           | your           |                         |                              |
| DAVIS, JUDY  |  |  |  |                           |                | L/A                  | VDA MIT  | 75                   |                | <del></del>             |                              |
| 851 PEREGINE DR  |  |  | 4  |                           |                |                      | ress (P.O. Box Number is Not Acceptable) //3 Swowy EGRET DR. |                      |                |                         |                              |
| INDIALANTIC FL 32903                                   |  |  |  | 63                        |                |                      |  |                      |                |                         | ·                            |
|  |  |  |  | 84                        | City           | ME                   | EL BOURNE  | <del></del>          | FL             | 85 Zip                  | Code<br>904                  |
| 11. Pu   | rsuant to the provisi  | ons of Sections 617.0502                                       | and 617.1508, Florida Statutes   | , the abov                | re-name        | d corpor             | retion submite this e  | tatement for the n   | uroopo of s    | bonoico i               | to registered                |
| aç   | rice or registered ag-<br>gent. I am familiar wit              | ent, or both, in the State of<br>th, and accept the obligation | f Florida. Such change was aut<br>ons of, Section 617.0503, Florid                                   | inorized bi<br>da Statute | y the co<br>s. | rporation            | n's board of directo   | rs. hereby accep     | it the appoi   | ntment as               | registered                   |
| SIGNA  | MURE Jan   | e 7 Taylor<br>or printed riame of registered agent a           | JANE R. TAY  | YLOR,                     | TK             | EAS                  | Sinda Y  |                      | 1-16-<br>DATE  |                         |                              |
| 12.  |  | OFFICERS AND I   |  | 13.                       |                |                      |  | ANGES TO OFFIC       |                | DIRECTOR                | RS IN 12                     |
| TITLE  | TD   |  | ☐ DELETE   | 1.1 TATLE                 | ,              | T                    |  |                      |                | Change                  | Addition                     |
| NAME   | TAYLOR   | •  |  | 1.2 NAME                  |                |                      |  |                      |                |                         |                              |
| STREET A   |  | KES OF MELBOURNE   | DR   | 1.3 STREET                | t address      | i                    |  |                      |                |                         |                              |
| CITY-SI  | · · · · · · · · · · · · · · · · · · ·                          | JRNE FL  | T Dr. Fre  | 1.4 CITY-5                | ST-ZIP         | ļ                    |  |                      |                |                         |                              |
| TITLE  | PD   | 14154  | DELETE   | 2.1 TITLE                 |                |                      |  |                      | L              | Change                  | Addition                     |
| NAME   | MITTS, I   |  |  | 2.2 NAME                  |                |                      |  |                      |                |                         | •                            |
| STREET A   |  | iowy egret dr<br>Jrne FL 32904                                 |  | 2.3 STREET                |                | ·                    |  |                      |                |                         |                              |
| CITY-ST-   | VD MELBUL  | JUNE LE SESUA  | DELETE   | 2. 4 CITY -<br>3.1 TITLE  | ST-ZIP         | -                    |  |                      |                | Change                  | Addition                     |
| NAME   | '-   | Y. BETTY   | L. Decert  | 3.1 HILE<br>3.2 NAME      |                |                      |  |                      |                | Clearige                | Maginon                      |
| STREET A   |  | A1A APT 402  |  | 3.3 STREET                | T ADDRESS      |                      |  |                      |                |                         |                              |
| CITY-ST  |  | NTIC FL 32903  |  | 3.4. CITY-                |                |                      |  |                      |                |                         |                              |
| TITLE  | S  |  | DELETE   | 4,1 TITLE                 | <u></u>        | 1                    |  |                      | [              | Change                  | Addition                     |
| NAME   |  | eo, stephanie  |  | 4. 2 NAME                 |                |                      |  |                      |                | -                       |                              |
| STREET A   | IDDRESS 131 SEA  | APORT BLVD.  |  | 4.3 STREET                | T ADDRESS      |                      |  |                      |                |                         |                              |
| CITY-ST  | ZIP CAPE FI  | L 32920  |  | 4.4 CiTY-S                | ST-ZIP         |                      |  |                      |                |                         |                              |
| TITLE  |  |  | ☐ DELETE   | 5.1 TITLE                 |                |                      |  |                      |                | Change                  | Addition                     |
| NAME   |  |  |  | 5.2 NAME                  |                |                      |  |                      |                |                         |                              |
| STREFT A   |  |  |  | 5.3 STAEET                |                | 1                    |  |                      |                |                         |                              |
| DITY-ST-<br>TITLE                                      | - ZIP  |  | ☐ DELETE   | 5.4 CITY - S              | ST-ZIP         |                      |  |                      |                | Change                  | Addition                     |
| NAME   |  |  | L. Detert  | 6.1 TITLE                 |                |                      |  |                      | L              | change                  | Addition                     |
| STREET A   | nnerss   |  |  | 6.2 NAME                  |                |                      |  |                      |                |                         |                              |
| CITY-ST-   | 1  |  | İ  | 6.3 STREET                |                |                      |  |                      |                |                         |                              |
| 14. I d  | to hereby certify that   | the information supplied v                                     | with this filing does not qualify f  | 6.4 CITY-S<br>for the exe | motion         | stated in            | Section 119.07(3)(   | i). Florida Statuter | s. I further c | ertify that             | the                          |
| l a  | ormation indicated d<br>im an officer or direc                 | on this annual report or sup<br>ctor of the corporation or the | oplemental annual report is true<br>ne receiver or trustee empower<br>on an attachment with an addre | e and acci                | urata an       | ıd that m            | iv sinnature chall ha  | ive the same lend    | l affact ac if | fmadaun                 | der neth that                |

SIGNATURE: Sam R Taylor TANE PRITAYLOR

407-768-7910

**FILED** 

Feb 27 1997 8:00am

Secretary of State