

**FILED**  
**May 23, 2000 8:00 am**  
**Secretary of State**

01-12-2000 90063 015 \*\*\*\*\*61.25

## 1. Entity Name

SOUTHWEST FLORIDA SOCIETY OF HOSPITAL PHARMACIST

## Principal Place of Business

% SONDR A ADKINSON  
 9711 122ND WAY N.  
 SEMINOLE FL 33772

## Mailing Address

% SONDR A ADKINSON  
 9711 122ND WAY N.  
 SEMINOLE FL 33772-2034

## 2. Principal Place of Business

Suite, Apt. #, etc.

City &amp; State

Zip

Country

## 3. Mailing Address

Suite, Apt. #, etc.

City &amp; State

Zip

Country



DO NOT WRITE IN THIS SPACE

4. FEI Number  
59-2034447

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
 Fee Required

## 6. Name and Address of Current Registered Agent

JUSTINO, J. DAN  
 5775 BAYSHORE DRIVE  
 SEMINOLE FL 34642

## 7. Name and Address of New Registered Agent

Name

Kam, Linda

Street Address (P.O. Box Number is Not Acceptable)

13000 BRUCE B. DOWNS #119

City

Tampa

FL

Zip Code  
33612

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

*[Signature]*  
 Signature, typed or printed name of registered agent and title if applicable.  
 SONDRA M. ADKINSON

PRESIDENT SWFSHP 2/22/00  
 1-3-00  
 DATE

FILE NOW:  
 FEE IS \$61.25

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

\$5.00 May Be  
 Added to Fees

Make Check Payable to  
 Department of State

## 10. OFFICERS AND DIRECTORS

| TITLE | NAME              | STREET ADDRESS                 | CITY-ST-ZIP       | Delete                              |
|-------|-------------------|--------------------------------|-------------------|-------------------------------------|
|       | JUSTINO, J. DAN   | 5775 BAYSHORE DRIVE            | SEMINOLE FL 34642 | <input checked="" type="checkbox"/> |
|       | KAN, LINDA        | 13000 BRUCE B. DOWNS #119      | TAMPA FL 33612    | <input checked="" type="checkbox"/> |
|       | ADKINSON, SONDR A | 9711 122ND WAY N               | SEMINOLE FL 33772 | <input type="checkbox"/>            |
|       | MOBLEY, THOMAS    | 13000 BRUCE B. DOWNS BLVD #119 | TAMPA FL 33612    | <input type="checkbox"/>            |
|       |                   |                                |                   | <input type="checkbox"/>            |
|       |                   |                                |                   | <input type="checkbox"/>            |

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE           | NAME       | STREET ADDRESS                   | CITY-ST-ZIP     | Change                   | Addition                            |
|-----------------|------------|----------------------------------|-----------------|--------------------------|-------------------------------------|
| PRESIDENT       | KAM, Linda | 13000 BRUCE B DOWNS #119         | TAMPA FL 33612  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| PRESIDENT Elect | GOMEZ, TAD | 3001 W. DE. MARTIN LK, Jr. Blvd. | TAMPA, FL 33607 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                 | SAME       |                                  |                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                 | SAME       |                                  |                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                 |            |                                  |                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                 |            |                                  |                 | <input type="checkbox"/> | <input type="checkbox"/>            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SWFSHP  
 1-3-00

727-393-3267  
 Daytime Phone

*[Signature]*  
 Linda Kam Pharm D.

2000  
 Director/President  
 SWFSHP

5-16-00