

# 2001 UNIFORM BUSINESS REPORT (UBR)

5/22

5

**FILED**  
**Jul 06, 2001 8:00 am**  
**Secretary of State**

05-22-2001 90026 026 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                               |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|---------------------|
| <b>DOCUMENT #</b> 752641 (LA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                               |                     |
| <b>1. Entity Name</b><br>Bordeaux Village 2 Condominiums Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                               |                     |
| <b>Principal Place of Business</b><br>c/o Resource Property Management<br>103 Cleveland Ave SW<br>Largo FL 33770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | <b>Mailing Address</b>                                        |                     |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>3. Mailing Address</b>                                     |                     |
| <b>Subs, Apt. #, etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | <b>Subs, Apt. #, etc.</b>                                     |                     |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>City &amp; State</b>                                       |                     |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Country</b>  | <b>Zip</b>                                                    | <b>Country</b>      |
| <b>4. FEI Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |                     |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> \$2.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                               |                     |
| <b>6. Name and Address of Current Registered Agent</b><br>Resource Property Management<br>103 Cleveland Ave SW<br>Largo FL 33770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | <b>7. Name and Address of New Registered Agent</b>            |                     |
| <b>Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | <b>Street Address (P.O. Box Number is Not Acceptable)</b>     |                     |
| <b>City</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | <b>Zip Code</b>                                               |                     |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                               |                     |
| <b>SIGNATURE</b> <i>For Resource Management</i> 6/28/01<br><small>Signature, name or printed name of registered agent and agent's address. (NOTE: Registered Agent signature required when submitting.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                               |                     |
| <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                               |                     |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                               |                     |
| <b>TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NAME</b>     | <b>STREET ADDRESS</b>                                         | <b>CITY-ST-ZIP</b>  |
| PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Debbie Castillo | 2473 Kingfisher Lane #101-I                                   | Clearwater FL 33762 |
| VPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Peggy Cormack   | 2462 Kingfisher Lane #104-J                                   | Clearwater FL 33762 |
| TD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tom Sullivan    | 2462 Kingfisher Lane #102-J                                   | Clearwater FL 33762 |
| SD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sheila Thomas   | 13000 Egret Lane #209-K                                       | Clearwater FL 33762 |
| DD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lisa Bollinger  | 2459 Kingfisher Lane G61                                      | Clearwater FL 33762 |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                               |                     |
| <b>TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NAME</b>     | <b>STREET ADDRESS</b>                                         | <b>CITY-ST-ZIP</b>  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                 |                                                               |                     |
| <b>SIGNATURE:</b> <i>Debbie Castillo</i> -03 4-27-01 581-2663<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF INCORPORATED OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                               |                     |

CP2507 (1/1/00)