FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAY -1 AM 8:02

DOCUMENT # 752497 (8)

1. Corporation Name

THE TRAIL COMMERCE PARK ASSOCIATION, INC.

Principal Place of Business	Mailing Address
C/O JOSIAS & GOREN, P.A. 3099 E COMMERCIAL BLVD. #200 FT LAUDERDALE FL 33308	C/O JOSIAS & GOREN, P.A. 3099 E COMMERCIAL BLVD. #200 FT LAUDERDALE FL 33308

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 05/15/1980
3a. Date of Last Report: 07/25/1994
4. FEI Number: 59-2278876 — Applied For / Not Applicable

2. Principal Place of Business — 21 — Suite, Apt. #, etc. 22 — City & State 23 — Zip 24 — Country 25

2a. Mailing Address — 26 — Suite, Apt. #, etc. 27 — City & State 28 — Zip 29 — Country 30

5. Certificate of Status Desired ☐ — **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ — **$5.00** May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ — **$68.75** Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

SAMUEL S. GOREN
3099 E. COMMERCIAL BLVD., #200
FT. LAUDERDALE FL 33308

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ______ DATE ______

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	CHAPPER, DAVID E
STREET ADDRESS	2201 30TH PLACE
CITY-ST-ZIP	POMPANO BCH. FL
TITLE	D
NAME	GREEN, BARRY
STREET ADDRESS	2201 NW 30TH PLACE
CITY-ST-ZIP	POMPANO BEACH FL
TITLE	D
NAME	GREEN, DAVID
STREET ADDRESS	2201 NW 30TH PLACE
CITY-ST-ZIP	POMPANO BEACH FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP		☐ Change ☐ Addition
2.1 TITLE	VP-D	☒ Change ☐ Addition
2.2 NAME	GORDON, SY	
2.3 STREET ADDRESS	222 S. MILITARY TRAIL	
2.4 CITY-ST-ZIP	~~DEERFIELD BEACH, FL 33442~~	
3.1 TITLE	S-D	☒ Change ☐ Addition
3.2 NAME	AMANTIA, WILLIAM	
3.3 STREET ADDRESS	580 SOUTH MILITARY TRAIL	
3.4 CITY-ST-ZIP	DEERFIELD BEACH, FL 33442	
4.1–4.4		☐ Change ☐ Addition
5.1–5.4		☐ Change ☐ Addition
6.1–6.4		☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [signature] — SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID E. CHAPPER

1/31/95 — Date — 305-973-4741 — Daytime Phone #

0046741