

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 752424

**FILED**  
**Jan 03, 2011**  
**Secretary of State**

**Entity Name:** TURNBERRY TOWERS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

19355 TURNBERRY WAY  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

19355 TURNBERRY WAY  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 59-2090135

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BAKALAR & EICHNER, P.A.  
150 SOUTH PINE ISLAND ROAD  
SUITE 540  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** BRENNER, LEONARD  
**Address:** 19355 TURNBERRY WAY 24-GR  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** TVP  
**Name:** ROSENBLATT, BRUCE  
**Address:** 19355 TURNBERRY WAY 7J  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** D  
**Name:** TAYLOR, LOU  
**Address:** 19355 TURNBERRY WAY 25-J  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** D  
**Name:** SHALAM, BOUDY  
**Address:** 19355 TURNBERRY WAY 20-J  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** D  
**Name:** FIRST, RICHARD  
**Address:** 19355 TURNBERRY WAY PHD  
**City-St-Zip:** AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LEONARD BRENNER

PRES

01/03/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date