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May 22 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Northington
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 752056 (2)

1. Corporation Name
LAKE PANASOFFKEE POST NO 10084 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.



Principal Place of Business Mailing Address
HWY 470 & C.R. 439 P O BOX 391 LAKE PANASOFFKEE FL 33538

3. Date Incorporated or Qualified 04/16/1980
4. FEI Number 23-7403193 Applied For Not Applicable

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26
22 City & State 27
23 Zip Country 28
24 Zip Country 29 30

5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? Yes No
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent
BETIENCOURT, DONALD
4699 CR. 305
LAKE PANASOFFKEE FL 33538

10. Name and Address of New Registered Agent
81 Name WILLIAM J. ANTLEY
82 Street Address (P.O. Box Number is Not Acceptable) 2027 CR 470
83 P.O. BOX 391
84 City LAKE PANASOFFKEE, FL 85 Zip Code 33538

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.
SIGNATURE *William J. Antley* WILLIAM J. ANTLEY COMMANDER APRIL, 20, 1998

Table with 12 columns: TITLE, NAME, STREET ADDRESS, CITY-ST-ZIP, and a DELETED checkbox. Rows include: PD HAVENS, CHASTINE B.; V TYSON, JERRY E. SR.; ST BETTENCOURT, DONALD; D HANEY, CHARLES M.; D COWLES, ROSS C.; D DUPONT, ARMAND G. III.

Table with 13 columns: 11 TITLE, 12 NAME, 13 STREET ADDRESS, 14 CITY-ST-ZIP, and 15 checkboxes for Change/Addition. Rows include: PRESIDENT WILLIAM J. ANTLEY; V/PRESIDENT JAMES ROBERTS; SECRETARY/TREASURE JAMES DUNCAN; DIRECTOR DAVE MCCANN.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.
SIGNATURE: *William J. Antley* WILLIAM J. ANTLEY APRIL 20 1998

CR2E037 (10/97)