

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 23, 2008 8:00 am**  
**Secretary of State**

04-23-2008 90017 001 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                             |                                                                                     |                                                                                        |                                                                                                                                                             |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>DOCUMENT # 751959</b><br>1. Entity Name<br><b>FLORIDA SOCIETY OF PERIANESTHESIA NURSES, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                                                                                     |                                                                                        |                                                                            |                                                               |
| Principal Place of Business<br><b>5505 N OCEAN BLVD<br/>APT 8-102<br/>OCEAN RIDGE, FL 33435 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                     | Mailing Address<br><b>5505 N OCEAN BLVD<br/>APT 8-102<br/>OCEAN RIDGE, FL 33435 US</b> |                                                                                                                                                             |                                                               |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                       |                                                                                        |                                                                                                                                                             |                                                               |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             | City & State<br><br>Zip      Country                                                |                                                                                        | 4. FEI Number<br><b>59-1759997</b><br>Applied For<br><input type="checkbox"/> Not Applicable                                                                |                                                               |
| 6. Name and Address of Current Registered Agent<br><br><b>REAP, BARBARA R<br/>5505 N OCEAN BLVD<br/>APT 8-102<br/>OCEAN RIDGE, FL 33435</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                                                                                     |                                                                                        | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                    |                                                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                        |                                                                                                                                                             |                                                               |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reconstituting) _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                     |                                                                                        |                                                                                                                                                             |                                                               |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                        | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                      |                                                               |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                                                                                     |                                                                                        |                                                                                                                                                             |                                                               |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                           |                                                                                                                                                             |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>T<br/>REAP, BARBARA R<br/>5505 N OCEAN BLVD, APT 8-102<br/>OCEAN RIDGE, FL 33435</b> <input type="checkbox"/> Delete     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P<br/>NOLAN, MYRNA<br/>1880 C GREEM SPRINGS CIR<br/>ORANGE PARK, FL 32003</b> <input checked="" type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>S<br/>DUFFY, SARA<br/>783 JULY CIR<br/>NORTH FORT MYERS, FL 33903</b> <input checked="" type="checkbox"/> Delete         |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>V<br/>FISHMAN, NANCY<br/>8344 WILSON BLVD<br/>JACKSONVILLE, FL 32210</b> <input type="checkbox"/> Delete                 |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <b>P</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                             |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <b>S<br/>Jeffers, Cheryl<br/>27 Fillmore Ave.<br/>ORLANDO, FL 32809</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition        |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                             |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <b>V<br/>JOHNSON, TINA<br/>700 SW 62nd BLVD #106<br/>GAINESVILLE, FL 32607</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                             |                                                                                     |                                                                                        |                                                                                                                                                             |                                                               |
| <b>SIGNATURE:</b> <u>Barbara R Reap</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                                                                                     | <u>4/18/08</u><br><small>Date</small>                                                  |                                                                                                                                                             | <u>(561)843-3454 (cell)</u><br><small>Daytime Phone #</small> |