## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(6)

EAST LAKE WOODLANDS CYPRESS ESTATES CONDOMINIUM UNIT TWO ASSOCIATION, INC.					)		
Principal Place of Business Mailing Address					1 (8814) 10805 B.HR. 11810 1814 11840 1181 61811	TIOLL BIRM SIGN BIDII OLDII I	1861
C/O CALIBER CONDO MGT INC. 1801 PEPPERTREE DR. OLDSMAR FL 34677		1601 PEPPERTREE DR.	C/O CALIBER CONDO MGT INC. 1801 PEPPERTREE DR. OLDSMAR FL 34677		3. Date Incorporated or Qualified 04/08/1980		
US		US			4. FEI Number	Applied F	
					<u>59-1988536</u>	Not Applic	cable
2. Principal Place of Business 21		2a. Mailing Address 26	26		5. Certificate of Status Desired \$8.75 Additional Fee Regulred		
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<b>⊢</b>		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees		
City & State		City & State	City & State		7. Is this nonprofit corporation a homeowners association?		
23		28			Ø Yes □ No		
Zip	Country	Zip	Country		8. This corporation owes or has paid the c		,
24	[25]		10		Personal Property Tax due June 30. X Yes No  10. Name and Address of New Registered Agent		
	9. Name and Address of Cur	rent Registered Agent	81 N	lame	10. Name and Address of New Hegistere	3 Agent	
			"	en e			
BROWN, MAJORIE J.			82 S	treet Address	s (P.O. Box Number Is Not Acceptable)		$\neg \neg$
CALIBER CONDOMINIUM MGMT. INC.			83		· · · · · · · · · · · · · · · · · · ·	<del></del>	
1801 PEPPERTREE DR.			154				- 1
OLDSMA	AR FL 34677		84 C	ity	F	85 Zip Code	
							ered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE							
Signature, typed or printed name of registered agent and title if applicable (NOTE: Regist			Registered Agent si	ignature required v			
12.		AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AT		
TITLE	D	☐ DELETE	1.1 TITLE			☐ Change ☐ Ad	JOHON
NAME	NEIDERHAUSER, GEORGE	•	1.2 NAME				- 1
STREET ADDRESS	118 E. CYPRESS CT		1.3 STREET ADD	1			l l
CITY-ST-ZIP	OLDSMAR FL	DELETE	1.4 CITY - ST - ZI	P		☐ Change ☐ Ad	ddition
TITLE	80	<del>_</del>	2.1 TITLE	1			MINON
NAME ATTOCK ADAPTOR	CREMMINS, BERNADETTE		2.2 NAME				
STREET ADDRESS	122 W. CYPRESS CT.		2.3 STREET ADD				-
CITY-ST-ZIP TITLE	OLDSMAR FL PD	DELETE	2.4 CITY-ST-ZIP 3.1 TITLE			☐ Change ☐ Ad	ddition
NAME	WALES, DONALD		3.2 NAME				
STREET ADDRESS	291 CYPRESS LANE		3.3 STREET ADD	ADEGG			ľ
CITY-ST-ZIP	OLDSMAR FL		3.4. CITY-ST-ZI				ļ
TITLE	TD	☐ DELETE	4.1 TITLE	<u>"                                    </u>		☐ Change ☐ Ad	dition
NAME	MYERS, GILBERT		4. 2 NAME			_ · ·	
STREET ADDRESS	127 WEST CYPRESS COU	IRT	4.3 STREET ADD	RESS			1
CITY-ST-ZIP	OLDSMAR FL		4.4 CITY-ST-ZI				ľ
TITLE	VD	DELETE	5.1 TITLE	<del>  </del>		☐ Change ☐ Ad	dition
NAME	MOORE, J.D.	•	5.2 NAME				
STREET ADDRESS	101 E. CYPRESS CT.		5.3 STREET ADD	ORESS			ſ
CITY-ST-ZIP	OLDSMAR FL		5.4 CITY-ST-ZI				
TITLE		☐ DELETE	6.1 TITLE			☐ Change ☐ Ad	dition
NAME			6.2 NAME				]
			•	- 1			- 1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employees to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 18 if changed, or on an attachment with an address DONALD E. WALES, PRES.

SIGNATURE:

\$\int\_{\text{3}}\int\_{

**FILED** 

Apr 06 1998 8:00am

Secretary of State