

File Now. Filing Fee after May 1 is \$225.00

**CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: **DOCUMENT # 751873 (1)**
LOVICK MINISTRY ASSOCIATION, INC.
1618 S HIGHLAND AVE
CLEARWATER FL 34616-1350

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **04/03/1980** 3a. Date of Last Report **03/27/1995**

If above mailing address is incorrect in any way, list through incorrect information and enter correction in Block 2.

4. FEI Number **591983613** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$138.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code 86 Country

2. Mailing Address
21 Suite, Apt. #, etc.
22 City & State
23 Zip Country
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9. Name and Address of Current Registered Agent
DELARBRE, KEN
1618 S. HIGHLAND AVE.
CLEARWATER FL 34616

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

12. OFFICERS AND DIRECTORS
1.1 TITLE
1.2 NAME **P/D LOVICK, DR. WILLIAM E.**
1.3 ADDRESS **1702 TWELVE OAKS DR.**
1.4 CITY-ST-ZIP **BIRMINGHAM AL**
2.1 TITLE
2.2 NAME **V/D BARRY, MARSHA**
2.3 ADDRESS **929 DUNDIDGE DRIVE**
2.4 CITY-ST-ZIP **BIRMINGHAM AL**
3.1 TITLE
3.2 NAME **S/D ZUBLER, ROSEMARIE**
3.3 ADDRESS **1441 PARAGON PKWY.**
3.4 CITY-ST-ZIP **BIRMINGHAM AL**
4.1 TITLE
4.2 NAME **T/D BARRY, DAVID**
4.3 ADDRESS **929 DUNDIDGE DRIVE**
4.4 CITY-ST-ZIP **BIRMINGHAM AL**
5.1 TITLE
5.2 NAME **D WILSON, BILL**
5.3 ADDRESS **4319 RIVER BIRCH DRIVE**
5.4 CITY-ST-ZIP **SPRING HILL FL**
6.1 TITLE
6.2 NAME **D DELARBRE, KEN**
6.3 ADDRESS **1618 S. HIGHLAND AVE.**
6.4 CITY-ST-ZIP **CLEARWATER FL**

13. OFFICERS AND DIRECTORS CHANGES
1.1 TITLE
1.2 NAME
1.3 ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE
2.2 NAME **BARRY, MARSHA**
2.3 ADDRESS **5072 SYCAMORE CT.**
2.4 CITY-ST-ZIP **SPRINGHILL, FL 34606**
3.1 TITLE
3.2 NAME **ZUBLER, ROSEMARIE**
3.3 ADDRESS **5406 NOTTING HILL DRIVE**
3.4 CITY-ST-ZIP **BIRMINGHAM, AL 35235**
4.1 TITLE
4.2 NAME **BARRY, DAVID**
4.3 ADDRESS **5072 SYCAMORE CT.**
4.4 CITY-ST-ZIP **SPRINGHILL, FL 34606**
5.1 TITLE
5.2 NAME
5.3 ADDRESS **400001825154**
5.4 CITY-ST-ZIP **-05/16/96--01100--018**
6.1 TITLE
6.2 NAME
6.3 ADDRESS *****70.00**
6.4 CITY-ST-ZIP

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12, Block 13 or Block 14, on an attachment, with an address.

SIGNATURE **Dr. William E. Lovick** DATE **5/10/96**
Type and Print Name of Signing Officer or Director Title(s) Daytime Telephone Number
Dr. William E. Lovick **President** **(205) 856-5160**