## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997 DOCUMENT # 751647

(9)

| MAYO CONDOMINIUM HOMEOWNERS ASSOCIATION, INC. |  |   |  |  |
|---|--|---|--|--|
| Principal Place                               | e of Business  | Mailing Address   |  | i i de fris raten erret slave Estil Brein soon erret die by die by eres erem eren and rade   |
| 12 S 7TH ST.                                  |  | 112 S 7TH ST.   |  |  |
| O BOX 866                                     | 200000   | P O BOX 866<br>Flger BCH, Fl 32136-0866                                     |  |  |
| LGER BCH. FL (                                |  | FLOCK BON. FL 32130-0000  |  | 3. Date Incorporated or Qualified  |
| <b>⊢</b> ′                                    | lace of Business   | 2a. Mailing Address   |  | 4. FEI Number Applied For  |
| 21  | h  | 26  |  | 59-2347876 Not Applicable  |
| Suite, Apt                                    | #, etc.  | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired   |
| City & State                                  | 9  | City & State  |  | 6. Election Campaign Financing \$5.00 May Be   |
| 23  |  | 28  |  | Trust Fund Contribution Added to Fees  |
| Zip   | Gountry  | Z <sub>I</sub> p  | Country  | 8. This corporation has liability for intangible tax under s. 199.032,   |
| 24  | 25   | 29 30   | 0]   | Florida Statutes Yes No  |
| <u></u>                                       | 9. Name and Address of Curre   | ant Registered Agent  | 81 Name  | 10. Name and Address of New Registered Agent   |
|   | M salven b   |   | of Name  | ANTOINETTE ANDERSON  |
| BOHEIM,                                       |  |   | <b>B2</b> Street                                   | Address (P.O. Box Number is Not Acceptable)  |
| 1400 LAMBERT AVE                              |  |   | 63   |  |
| FLGLER B                                      | CH FL 32136  |   | 67   | 23 Cumberland Dr.  |
|   |  |   | 84 City  | AGLER BEACH FL 85 Zip Code 32.13 G corporation submits this statement for the purpose of changing its registered   |
| 11. Pursuant                                  | to the provisions of Sections 617.05   | 502 and 617.1508, Florida Statutes  | the above named                                    | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| office of r<br>agent. La                      | egistered agent, or both, in the Stat<br>m fanyliar with, and accept the Jubli | te of Florida. Such change was aut<br>igations of, Section 617.0503, Florid | inorized by the corp<br>da <mark>Statut</mark> es. | ANTOINETE R.   |
| SIGNATURE                                     | Aktomette & A  | ndlison, secte  | Measu  | W ANDERSON 2110/97   |
| 12.   | Signature Typed or profind name of registered a                                | igent and title if applicable (NOTE R<br>ND DIRECTORS                       |  | e required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| 7)ILE   | STD  | DELETE  | 13.<br>1.1 TUTLE                                   | PD Machiner Addition   |
| NAME  | ANDERSON, ANTOINETTE   | Bossel  | 1.2 NAME   | CAROLE L. STEWART  |
| STREET ADORESS                                | 623 CUMBERLAND DRIVE   |   | 1.3 STREET ADDRESS                                 | 4820 ARROWHEND DR.   |
| CITY-ST-ZIF                                   | FLGER BEACH FL   |   | 1.4 CITY - ST - ZIP                                | KETTERING, OH 45440  |
| TITLE   | PD   | ₩ DELETE  | 2.1 TITLE  | ☐ Change ☑ Addition  |
| NAME  | FIELD, PAMELA L.   |   | 2 2 NAME   | TRUDY O'WEILL "WA"   |
| STREET ADDRESS                                | 1600 N. OAK ST. #126   |   | 2.3 STREET ADDRESS                                 | 11.50  |
| CITY-ST-ZIP                                   | ARLINGTON VA   |   | 2 4 CITY-ST-ZIP                                    | FLAGUER BEACH, FL 32136  |
| TITLE   | VD   | ☐ DELETE  | 3 1 TITLE  | Change L Addition  |
| NAM6  | STRICKLAND, BETTY J.   |   | 3.2 NAME   |  |
| STREET ADDRESS                                | BOX 687, NA  |   | 3.3 STREET ADDRESS                                 |  |
| City-St-ZiP                                   | BUNNELL FL   | DELETE  | 3.4. CITY-ST-ZIP                                   |  |
| TILLE   |  | ☐ DECEIE  | 4.1 TITLE  | L Change L Addition  |
| NAME<br>OVERT LEBOSES                         |  |   | 4. 2 NAME  |  |
| STREET ADDRESS                                |  |   | 4.3 STREET ADDRESS                                 |  |
| CITY-ST-ZIP<br>TITLE                          | 1  | ☐ DELETE  | 4.4 CITY - ST - ZIP<br>5.1 TITLE                   | Change Addition  |
| NAME  |  | □ Metric  | 5.2 NAME   | Lim Villings Limbonion   |
| STREET ADDRESS                                |  |   | 5.3 STREET ADDRESS                                 |  |
| CITY-S1-ZIP                                   |  |   | 5.4 CITY-ST-ZIP                                    |  |
| TITLE   |  | DELETE  | 6.1 TITLE  | ☐ Change ☐ Addition  |
| NAME  |  | -   | 6.2 NAME   |  |
| STREET ADDRESS                                |  |   | 6.3 STREET ADDRESS                                 |  |
| Į.  |  |   |  | 1  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

ANTOINETTE R. ANDERSON

**FILED** 

Mar 25 1997 8:00am

Secretary of State