

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 13, 2005 8:00 am**  
**Secretary of State**

04-13-2005 90030 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 751507</b><br>1. Entity Name<br><b>CHANDLERS FORDE CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                                  |                                                                             |                                                                                      |  |
| Principal Place of Business<br><b>5766 BRONX AVENUE<br/>STE A<br/>SARASOTA FL 34231</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                  | Mailing Address<br><b>5766 BRONX AVENUE<br/>STE A<br/>SARASOTA FL 34231</b> |                                                                                                                                                                       |  |
| 2. Principal Place of Business<br><b>6146 CLARK CENTER AVE</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | 3. Mailing Address<br><b>6146 CLARK CENTER AVE</b><br>Suite, Apt. #, etc.        |                                                                             |                                                                                                                                                                       |  |
| City & State<br><b>SARASOTA FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | City & State<br><b>SARASOTA FL</b>                                               |                                                                             | 4. FEI Number<br><b>59-2007509</b>                                                                                                                                    |  |
| Zip<br><b>34238</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Country<br><b>USA</b>                                                            |                                                                             | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><b>MANAGEMENT CONCEPTS OF SARASOTA CO<br/>5766 BRONX AVE<br/>SUITE A<br/>SARASOTA FL 34231</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                  |                                                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>6146 CLARK CENTER AVE</b><br><b>SARASOTA FL 34238</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By: May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                             | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                    |  |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>BROWN, SHIRLEY<br>4753 CHANDLERS FORDE<br>SARASOTA FL 34235     | <input type="checkbox"/> Delete                                                  |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VSD<br>GARDNER, SEYMOUR<br>4729 CHANDLERS FORDE<br>SARASOTA FL 34235  | <input type="checkbox"/> Delete                                                  |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>SCHULTE, ANDREW<br>4520 CHANDLERS FORDE<br>SARASOTA FL 34235     | <input checked="" type="checkbox"/> Delete                                       |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>MENDELSON, SHERMAN<br>4643 CHANDLERS FORDE<br>SARASOTA FL 34235 | <input checked="" type="checkbox"/> Delete                                       |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>POPE, THEODORE<br>4699 CHANDLERS FORDE<br>SARASOTA FL 34235      | <input checked="" type="checkbox"/> Delete                                       |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>KELLY, LAWRENCE<br>4765 CHANDLERS FORDE<br>SARASOTA FL 34235     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>DEAN, THOMAS<br>4543 CHANDLERS FORDE<br>SARASOTA FL 34235       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>ABROMSON, LINDA<br>4785 CHANDLERS FORDE<br>SARASOTA FL 34235     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |                                                                             |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |                                                                             |                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |
| SIGNATURE: <u>Thomas Dean</u> <span style="float: right;">4/13/05 941-374 4261</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                                  |                                                                             |                                                                                                                                                                       |  |