

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 751048 (0)
1. Corporation Name
SOUTH BAY CLUB CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business

Mailing Address

6289 W. SUNRISE BLVD.
#202
SUNRISE FL 33313
US

P.O. BOX 189013
PLANTATION FL 33318
US

3. Date Incorporated or Qualified
02/12/1980

3a. Date of Last Report
03/28/1995

2. Principal Place of Business

21 800 WEST AVE

2a. Mailing Address

26 800 WEST AVE

4. FEI Number

59-2064543

Applied For

Not Applicable

Suite, Apt. #, etc.

22 MNGT OFFICE

Suite, Apt. #, etc.

27 MNGT OFFICE

5. Certificate of Status Desired

☒ \$8.75 Additional
Fee Required

City & State

23 Miami Bch FL

City & State

28 Miami Bch FL

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

Zip

24 3339

Country

25 USA

Zip

29 33139

Country

30 USA

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SUMMIT PROPERTY MGMT.
6289 W. SUNRISE BLVD.
#202
SUNRISE FL 33313

81 Name

USHER BRYN

82 Street Address (P.O. Box Number is Not Acceptable)

2999 NE 191 ST - PH6

83

84

City AVENTURA

FL

85 Zip Code
33180

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office
registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am
familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
D	BANNISTER, DAVID	800 WEST AVE, 844	MIAMI BEACH FL	<input checked="" type="checkbox"/>
VD	BUCKLES, CHARLES	800 WEST AVE., #201	MIAMI BEACH FL	<input type="checkbox"/>
TD	MURPHY, STEVEN	800 WEST AVENUE, #346	MIAMI BEACH FL	<input type="checkbox"/>
D	LOWENTHAL, EVELINA	800 W. AVE, 835	MIAMI BEACH FL	<input checked="" type="checkbox"/>
PD	IGOE, ALISON	800 W AVE, 634	MIAMI BEACH FL	<input type="checkbox"/>
SD	PETROLE, LOUIS	800 W. AVE, 729	MIAMI BCH FL	<input type="checkbox"/>

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
TD	JAMES WEINGARTEN	800 WEST AVE, 446	Miami Bch FL 33139	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DIR.	NORRY LYNCH	800 WEST AVE, 1029	Miami Bch FL 33139	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Director	MURPHY, STEVEN	800 West Ave # 346	Miami Bch FL 33139	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	Change	Addition
				<input type="checkbox"/>	<input type="checkbox"/>
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	Change	Addition
				<input type="checkbox"/>	<input type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	Change	Addition
				<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further
certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under
oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name
appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Signature and typed or printed name of signing officer or director

04-16-96

Date

305 6723548

Daytime Phone #

CR2E037 (12/95)