

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 21 AM 10:05

DOCUMENT # 750748 (6)

1. Corporation Name

PARKWAY TOWERS CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

15600 NW 7TH AVE.
MIAMI FL 33169-6251

Mailing Address

15600 NW 7TH AVE.
MIAMI FL 33169-6251

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/24/1980

3a. Date of Last Report

03/02/1994

4. FEI Number

59-1447824

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

MURPHY, SYLVIA
15600 NW 7TH AVE 314
MIAMI FL 33169

10. Name and Address of New Registered Agent

81 Name

HELEN BLACK

82 Street Address (P.O. Box Number is Not Acceptable)

15600 NW 7TH AVE. #519

83

84 City

North Miami

FL

85 Zip Code

33169

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Helen Black

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

P

KNIGHT, CURTISS

15600 NW 7TH AVE 203

MIAMI FL 33169

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

VP

ANDERSON, SETH

15600 NW 7TH AVE 516

MIAMI FL 33169

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

PS

SANDLER, ESTHER

15600 NW 7TH AVE. 520

MIAMI FL 33169

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TRA

MURPHY, SYLVIA

15600 NW 7TH AVE 314

MIAMI FL 33169

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

RS

SANTINI, MARGARITE

15600 NW 7TH AVE 320

MIAMI FL 33169

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

CS

BELCHER, MARY

15600 NW 7TH AVE. #618

MIAMI FL 33169

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

PD

VIOLA WATSON

15600 N.W. 7TH AVE #703

MIAMI, FL 33169

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

D

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

FSD

ALBERTA MURRAY

15600 N.W. 7TH AVE #311

MIAMI, FL 33169

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

TRA

BARBARA TAYLOR

15600 N.W. 7TH AVE #414

MIAMI, FL 33169

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

RS

HELEN BLACK

15600 N.W. 7TH AVE. #519

N. MIA FL. 33169

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

CS

CONNIE MUGNIDGE

15600 N.W. 7TH AVE. #211

N. MIA FL. 33169

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Seth Anderson - SETH ANDERSON - Vice Pres. 06-13-1995 (305) 6886456

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone