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NONPROFIT CORPORATION ANNUAL REPORT

**19**98

FLORIDA DEPARTMENT OF STATE

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May 20 1998 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

749731

(6)

ITALIAN AMERICAN CLUB OF VENICE, INC.

| Principal Place of Business Mailing Address |   |                            |                      |   |                        |                       |                | $\dashv$     |                      |   |                         |                     |                       | <b>314</b> 11 (01) |                   |
|---|---|----------------------------|----------------------|---|------------------------|-----------------------|----------------|--------------|----------------------|---|-------------------------|---------------------|-----------------------|--------------------|-------------------|
|   |   |                            |                      |   |                        |                       |                |              | ·                    |   | . <u> </u>              |                     |                       |                    |                   |
| P.O. BOX 1986<br>  VENICE FL 34284          |   |                            |                      | P. O. BOX 1986<br>VENICE FL 34284         |                        |                       |                |              | 3.                   | Date Incorporated or Q                                  | ualified                |                     |                       |                    | :                 |
| 72 72 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7     |   |                            |                      | US  |                        |                       |                |              | <u> </u>             | 11/08/1979  |                         |                     |                       | <del></del>        |                   |
|   |   |                            |                      |   |                        |                       |                |              | 4.                   | FEI Number  |                         |                     | <u> </u>              |                    | led For           |
| 2 Principal P                               | lace of Business                        | 120                        | 2a. Mailing Address  |   |                        |                       |                | <del> </del> | <u>59-2027560</u>    |   |                         |                     |                       | Applicable         |                   |
| 2. Principal Place of Business 21           |   |                            |                      | 26  |                        |                       |                |              | 5.                   | Certificate of Status Dec                               | sired                   |                     |                       | 5 Ad<br>Req        | ditional<br>uired |
| Suite, Apt. #, etc.                         |   |                            |                      | Suite, Apt. #, etc.                       |                        |                       |                |              | 6.                   | Election Campaign Fina                                  | _                       |                     | \$5.0                 |                    |                   |
| City & State                                |   |                            |                      | 27 -<br>City & State                      |                        |                       |                |              | <del></del> -        | Trust Fund Contribution                                 |                         |                     |                       | d to F             |                   |
| 23  |   |                            |                      | 28.                                       |                        |                       |                |              | 7.                   | Is this nonprofit corpore                               |                         |                     | ire associa<br>ZiNo   | MONY               |                   |
|   | Zip Country                             |                            |                      | Zip Country                               |                        |                       |                |              |                      | This corporation owes o                                 |                         |                     |                       | - Intar            | aible             |
| 24  | 25                                      | ,                          | 29                   |   | 30                     |                       |                |              | 6.                   | Personal Property Tax of                                |                         |                     | Yes                   |                    | -                 |
| ! <del>=`}</del>                            |   | Address of Curre           |                      | itered Agent                              |                        |                       |                |              | 10.                  | Name and Address of                                     |                         |                     | Agent                 |                    |                   |
|   |   |                            |                      |   |                        | 81                    | Na             | me           |                      |   |                         |                     |                       |                    |                   |
| SELLITTI, CARL                              |   |                            |                      |   |                        |                       | Str            | eet Ad       | dress (P             | P.O. Box Number is Not A                                | cceptab                 | ile)                |                       |                    |                   |
| 645 MICHIGAN DR S<br>Venice Fl. 34293       |   |                            |                      | l l                                       |                        |                       | 3              |              |                      |   |                         |                     |                       |                    |                   |
| VENICE FL 34293                             |   |                            |                      |   |                        |                       | _              |              |                      |   |                         |                     |                       |                    |                   |
|   |   |                            |                      |   |                        | 64                    | Cit            | У            |                      |   |                         | FL                  | - 85 Z                | Zip Co             | ebo               |
| 11. Pursuant                                | to the provisions                       | of Sections 617.050        | 2 and 6              | 17.1508, Florida Sta                      | atutes, the            | e above               | ə-nar          | ned co       | rporatio             | on submits this statement                               | for the p               | urpose o            | f changin             | g its              | registered        |
| agent. I a                                  | m familiar with, a                      | ind accept the oblig       | ations o             | f, Section 617.0503                       | Florida                | Statutes              |                | corpor       | A LL                 | board of directors. I here                              | Dy accer                | ine ap              | onuneni<br>O          | es re              | gistered          |
| SIGNATURE                                   | CARL                                    | Solitti                    |                      |   | - Ou                   |                       | $\supseteq$    | ell          |                      | (   |                         | <u>-6-9</u>         | 18                    |                    |                   |
|   | Signature, typed or pr                  | nted name of registered ap |                      |   | NOTE: Regis            |                       | nt slor        | nature req   | ·                    |   |                         | DATE                |                       |                    |                   |
| 12.   | VD                                      | OFFICERS AN                | U DIHEC              | DELETE                                    |                        | 1 TITLE               |                |              |                      | ADDITIONS/CHANGES T                                     | O OFFIC                 | EHS AN              | D DIRECT              |                    | IN 12  ☐ Addition |
| NAME  | PELOSI, TO                              | MV                         |                      | C) Officia                                |                        | 2 NAME                |                |              |                      |   |                         |                     | C) Oland              | ¥0                 |                   |
| STREET ADDRESS                              | 1333 TINAN                              |                            |                      |   |                        | .3 STREET             | 1000           |              |                      |   |                         |                     |                       |                    |                   |
| CITY-ST-ZIP                                 | VENICE FL                               |                            |                      |   |                        | .4 CITY-S             |                |              |                      |   |                         |                     |                       |                    |                   |
| TITLE                                       | T                                       | 01200                      |                      | DELETE                                    |                        | I TITLE               | 1-211          |              |                      | · <del></del>   |                         | ····                | Chang                 | Qe .               | Addition          |
| NAME  | MALIZIO, VI                             | NCENT                      |                      |   | 2                      | 2 NAME                |                | -            |                      |   |                         |                     |                       | •                  | _                 |
| STREET ADDRESS                              | 332 DRAKE                               |                            |                      |   | 2                      | 3 STREET              | ADDR           | ESS          |                      |   |                         |                     |                       |                    |                   |
| CITY-ST-ZIP                                 | VENICE FL                               |                            |                      |   | 2                      | 4 CITY-S              | ST - ZIP       | .            |                      |   |                         | 2.44                |                       |                    |                   |
| TITLE                                       | Ť                                       |                            |                      | DELETE                                    | 3                      | 1 TITLE               |                |              |                      |   |                         |                     | ☐ Chang               | ge                 | Addition          |
| NAME  | DECLERICO                               | ), WILLIAM                 |                      |   | 3                      | 2 NAME                |                | 1            |                      |   |                         |                     |                       |                    |                   |
| STREET ADDRESS                              | 323 ROSEL                               |                            |                      |   | 3                      | .3 STREET             | ADDR           | ESS          |                      |   |                         |                     |                       |                    |                   |
| CITY-ST-ZIP                                 | VENICE FL                               | 34293                      |                      |   | 3                      | 4. CITY-S             | 3T - ZIP       | _            |                      |   |                         |                     |                       |                    |                   |
| TITLE                                       | 8                                       |                            |                      | ☐ DELETE                                  |                        | .1 TITLE              |                |              |                      |   |                         |                     | Chang                 | ge .               | Addition          |
| NAME  | MASSUCCI,                               |                            |                      |   | 4                      | . 2 NAME              |                |              |                      |   |                         |                     |                       |                    |                   |
| STREET ADDRESS                              | 3816 ROXA                               |                            |                      |   | 1                      | .3 STREET             |                | ESS          |                      |   |                         |                     |                       |                    |                   |
| CITY-ST-ZIP                                 | SARASOTA                                | FL 34235                   |                      | DESETE                                    |                        | .4 CITY - ST          | T-ZIP          |              |                      |   |                         |                     | Chan                  |                    | Addition          |
| TITLE<br>Name                               | PD CARL CELL                            | TTI .                      |                      | L DELETE                                  |                        | .1 TITLE<br>.2 NAME   |                |              |                      |   |                         |                     | L_] Chang             | е                  | L. Addition       |
|   | CARL, SELL<br>645 MICHIG                |                            |                      |   |                        |                       | . ADDA         | ren          |                      |   |                         |                     |                       |                    |                   |
| STREET ADDRESS                              | VENICE FL                               |                            |                      |   |                        | .3 STREET             |                | E33          |                      |   |                         |                     |                       |                    |                   |
| CITY-ST-ZIP<br>TITLE                        | VD VD                                   | UT£0U                      |                      | ☐ DELETE                                  |                        | 4 CITY-ST             | 1-416          | $\dashv$     |                      |   |                         |                     | Chang                 | 0e                 | Addition          |
| NAME  | SELLERS, S                              | MAS                        |                      |   |                        | 2 NAME                |                |              |                      |   |                         |                     |                       | - '                |                   |
| STREET ADDRESS                              | 3045 DATO                               |                            |                      |   |                        | 3 STREET              | ADOR           | ESS          |                      |   |                         |                     |                       |                    |                   |
| CITY-ST-ZIP                                 | VENICE FL                               |                            |                      |   | •                      | 4 CITY-SI             |                |              |                      |   |                         |                     |                       |                    |                   |
| 14 Lharabu c                                | ertify that the inf                     | ormation supplied w        | ith this f           | iling does not qualif                     | tu for the             | evemo                 | tion s         | stated i     | in Sectio            | on 119.07(3)(i), Florida St                             | atutes. I               | further co          | ertify that           | the In             | formation         |
| indicated<br>officer or                     | on this annual re<br>director of the co | port or supplement         | ai annua<br>eiver or | report is true and i<br>trustee empowered | accurate<br>I to execu | and tha<br>ite this r | at my<br>repoi | rt as re     | ture sha<br>quired b | all have the same legal of<br>by Chapter 617, Florida S | tect as if<br>Statutes; | made ur<br>and that | nder oath;<br>my name | , that<br>appe     | ram an<br>ars in  |
| BIOCK 12                                    | OI BIOCK 13 II Ch                       | angeu, oi on anyatta<br>A  | coment               | WINT ALL BOOLESS.                         | 1-                     |                       |                |              |                      |   |                         | 6                   |                       | s. /               | ,                 |