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Secretary of State

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NONPROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # 749551					
1. Corporation Name SOUTHEAST ACCREDITING ASSOCIATION OF CHRISTIAN SCHOOLS, COLLEGES, AND SEMINARIES, INC.					
Principal Place of Business TIAN SCHOOLS, COLLEGES, AND SEMINARIES, INC. 1207 HAMILTON BRIDGE RD. MILTON FL 32570			Mailing Address TIAN SCHOOLS, COLLEGES, AND SEMINARIES, INC. 1207 HAMILTON BRIDGE RD. MILTON FL 32570		



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.		10/29/1979	
22 City & State		27 City & State		4. FEI Number	
23 Zip		28 Zip		59-6554316	
24 Country		29 Country		30	
5. Certificate of Status Desired ☐				\$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐				\$5.00 May Be Added to Fees	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
JOHNSON, EDWIN MAC 1207 HAMILTON BRIDGE ROAD MILTON FL 32570				81 Name			
				82 Street Address (P.O. Box Number is Not Acceptable)			
				83			
				84 City			
				85 Zip Code			

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP
	D	KELLEY, RANDAL H	301 CONECUH STREET MILTON, FL 00003 32570				
	SBP	JOHNSON, EDWIN MAC	1207 HAMILTON BRIDGE RD MILTON, FL 00000				
	PD	MAYHEW, RON	1400 DELMONTE STREET MILTON, FL 00000				
	MS	GUNTON, JOHN	116 HINOTE ST MILTON, FL 00000				
	D	DREW, DUANE	6503 SKYLINE DR. MILTON, FL 00000				
	D	BOHANNON, WILLIAM R	313 INDEPENDENCE DR MILTON, FL 00000 32570				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *E. M. Johnson* SIGNATURE REQUIRED: M. JOHNSON 04/26/99 (850) 623-8207
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)