## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name 749505

(4)

| DAINIDEDDV | LAVE | <b>HOMEOWNERS</b> | ACCOCIATION  | INIO |
|------------|------|-------------------|--------------|------|
| HAINBERRY  | LANT | HUMEUWNERS        | ASSOCIATION. | INC  |

| Principal Place of Business                        |   | Mailing Address  |   | - 4 10011F 10611 DIGUO 1840) EISIN 80101 I   | DLAN ENDUR DAGAN DAĞIYI BAĞIN BAĞIN DAĞAN DAĞAN |
|--|---|--|---|--|---|
| 2100 RAINBERRY LAKE DRIVE<br>DELRAY BEACH FL 33445 |   | 2100 RAINBERRY LAKE<br>DELRAY BEACH FL 334                         |   |  |   |
|  |   |  |   | 3. Date incorporated or Qualified 10/25/1979   | 3a. Date of Last Report 04/28/1995              |
| 2. Principal Place of Business                     |   | 2a. Mailing Address  |   | 4. FEI Number  | Applied For                                     |
| 21   |   | 26 1240 S FEDERAL HWY  |   | 59-1948378   | Not Applicable                                  |
| Suite, Apt. #, etc                                 |   | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired   | \$8.75 Additional                               |
| City & State                                       |   | City & State   |   |  | Fee Required                                    |
| 23   | •   | 28 BOYNTON BEA   | ACH FI.   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  |   |
| Zip Country  |   | Zip Country  |   | This corporation has liability for intangible tax under s. 199.032,  |   |
| 24   | 25  | 29 33435   | 30 PALM BEACH   |  | Yes No  |
|  | Name and Address of Curren  | t Registered Agent   |   | 10. Name and Address of New Re   | gistered Agent                                  |
|  |   |  | 81 Name   |  |   |
| LADWIG, PATTI                                      |   |  | 82 Street Addre   | ess (P.O. Box Number is Not Acceptable   | )   |
|  | LM BEACH LAKES BLVD.  |  | 83  |  |   |
| SUITE 640<br>West Palm BCH FL 33401                |   |  | 63  |  |   |
| WESTP  | ALM DOT FL 33901  |  | 84 City   |  | FL 85 Zip Code                                  |
| 11. Pursuant t                                     | to the provisions of Sections 617,0502  | and 617.1508. Florida Statute                                      | s the above-named corpora                                   | ation submits this statement for the purpo   | neo of changing its registered office           |
| Or registeri                                       | ed agent, or both, in the State of Florid<br>th, and accept the obligations of, Section | ia. Such change was authorize                                      | ed by the corporation's board                               | d of directors. I hereby accept the appoin   | ntment as registered agent. Lan                 |
|  | in, and accept the buildations of, Section  | en 617.0003, Figrida Statutes.                                     |   |  |   |
| SIGNATURE  | Signature, typied or printed name of registered agon; a                                 | and tide if applicable. (NOT                                       | E. Registered Agent signature required                      | when reinstating)  | DATE  |
| 12.  | OFFICERS AND  | DIRECTORS  | 13.   | ADDITIONS/CHANGES TO OFFICE  |   |
| TITLE  | PD  | DEFELE   | 1 1 TITLE   |  | Change Addition                                 |
| NAME   | KALTER, ROGER D   |  | 1.2 NAME  |  |   |
| STREET ADDRESS                                     | 1900 NW 10TH ST.  |  | 1.3 STREET ADDRESS  |  |   |
| CITY-ST-ZIP  | DELRAY BEACH FL 33445   |  | 1.4 CITY - ST - ZIP   |  |   |
| TITLE  | VD  | DELETE   | 21 TITLE  |  | Change Addition                                 |
| NAME<br>CARGET LEBESCO                             | SKARLOW, STANLEY  |  | 2 2 NAME  |  |   |
| STREET ADDRESS                                     | 1900 NW 9TH ST.   |  | 2 3 STREET ADDRESS  |  |   |
| CITY-ST-ZIP<br>TITLE                               | DELRAY BEACH FL 33445<br>TD   | DELETE   | 2 4 CITY - ST - ZIP<br>3 1 TITLE                            |  | Change C Addition                               |
| NAME   | BOBRICK, DANIEL S. ,  | Dettert  | 32 NAME   |  | Change 🔲 Addition                               |
| STREET ADDRESS                                     | 1915 NW 9TH ST.   |  | 3 3 STREET ADDRESS  |  |   |
| CITY - ST - ZIP                                    | DELRAY BEACH FL 33445   |  | 34 CITY-S1-ZIP  |  |   |
| TITLE  | D   | DELETE   | 4 1 TITLE   |  | ☐ Change ☐ Addition                             |
| NAME   | GOSDIN, KAREN   |  | . 4 2 NAME  |  |   |
| STREET ADDRESS                                     | 1925 NW 9TH ST,   |  | 4.3 STHEET ADDRESS  |  |   |
| CITY-ST-ZIP  | DELRAY BCH FL 33445   |  | 4 4 CITY - ST - ZiP   |  |   |
| TITLE  | D   | DELETE   | 5 1 TITLE   |  | Change Addition                                 |
| NAME   | NOLTE, MCCARTHY   |  | 5 2 NAME  |  |   |
| STREET ADORESS                                     | 1885 NW 9TH ST.   |  | 5 3 STREET ADDRESS  |  |   |
| CITY-ST-ZIP<br>TITLE                               | DELRAY BCH FL 33445   | FINGLETE   | 5 4 CITY - ST - ZIP   |  |   |
| NAME   | d<br>Eubank, ken  | DELETE   | 61 TITLE  |  | Change Addition                                 |
| STREET ADDRESS                                     | 2025 NW 9TH ST.   |  | 6 2 NAME  |  |   |
| CITY-ST-ZIP  | DELRAY BEACH FL 33445   |  | 6.3 STREET ADDRESS  |  |   |
| 14. I do hereby                                    | v certify that the information supplied w   | ith this filing is voluntarily furnis                              | 6 4 CITY-ST-ZIP<br>shed and does not qualify for            | r the exemption stated in Section 119.07   | (3)(k), Florida Statutes, I further             |
| oath; that I                                       | the information indicated on this annual am an officer or director of the corpor        | al report or supplemental annu:<br>abon or the receiver or trustee | al report is true and accurate<br>empowered to execute this | e and that my signature shall have the sa<br>report as required by Chapter 617, Flori  | ma local effect so if made under                |
| appears in   | Block 12 or Block 13 if changed, or or  | an attachment with an addre  | ss.   | The state of the s | sa statoroo, and triat my harne                 |
| SIGNAT   | URE: Chiril Be  | dent Trea  |   | 7 -10-61   | (677)778-45-50                                  |
| JIMITAL  | SIGNATURE AND TYPED OR  | PRINTED NAME OF SIGNING OFFICER                                    | OR NEECTOR  | Date   | (107)278-44TO                                   |
|  | DAVIEL S  | BOBRICK, TREA  | 4 J.  |  |   |