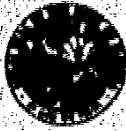


**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PM 1:26

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 749450 (3)**  
1. Corporation Name  
**GREEN DOLPHIN PARK CONDOMINIUM ASSOCIATION, INC.**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                     |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>10/23/1979</b>                                                                                              | 3a. Date of Last Report<br><b>04/25/1994</b>           |
| 4. FBI Number<br><b>59-1939692</b>                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | <b>\$5.00</b> May Be Added to Fees                     |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                    | <b>\$68.75</b> Supplemental Fee Not Required           |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                |                                                    |                                                                                |    |
|--------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------|----|
| Principal Place of Business                                                    |                                                    | Mailing Address                                                                |    |
| C/O PREFERRED MGMT. INC.<br>1730 ALT. #19 S. STE. E<br>TARPON SPRINGS FL 34689 |                                                    | C/O PREFERRED MGMT. INC.<br>1730 ALT. #19 S. STE. E<br>TARPON SPRINGS FL 34689 |    |
| 2. Principal Place of Business                                                 | 2a. Mailing Address                                | 21                                                                             | 2b |
| Suite, Apt. #, etc.<br><b>1730 Alt 19 S. Ste H</b>                             | Suite, Apt. #, etc.<br><b>1730 Alt 19 S. Ste H</b> | 22                                                                             | 23 |
| City & State                                                                   | City & State                                       | 24                                                                             | 25 |
| Zip                                                                            | Country                                            | 26                                                                             | 27 |
| 28                                                                             | 29                                                 | 30                                                                             | 31 |

|                                                                                                                                                                   |                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>PREFERRED MANAGEMENT<br/>1730 ALT. 19 S., SUITE E<br/>223 S. PINELLAS DRIVE<br/>TARPON SPRINGS FL 34689</b> | 10. Name and Address of New Registered Agent<br>81 Name<br><b>Preferred Management</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>1730 Alt 19 S, Suite H</b><br>83<br>84 City<br><b>Tarpon Springs</b><br>85 Zip Code<br><b>FL 34689</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Peter Bernack **PETER BERNACK** **MANAGER** **4-29-95**  
Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when resigning.) DATE

|                            |                               |                                                       |                                                                              |
|----------------------------|-------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE                      | PD                            | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | VARISCO, PHILLIP              | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1250 S. PINELLAS AVENUE - 304 | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | TARPON SPRINGS FL             | 1.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | TD                            | 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CLACK, GERALD                 | 2.2 NAME                                              | <b>BIXEMAN, JOHN</b>                                                         |
| STREET ADDRESS             | 1250 S. PINELLAS AVE. #214    | 2.3 STREET ADDRESS                                    | <b>1250 S. Pinellas Ave #317</b>                                             |
| CITY - ST - ZIP            | TARPON SPRINGS FL             | 2.4 CITY - ST - ZIP                                   | <b>Tarpon Springs, FL 34689</b>                                              |
| TITLE                      | D                             | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | MAXFIELD, BOB                 | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1250 S. PINELLAS AVENUE #708  | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | TARPON SPRINGS, FL 00000      | 3.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | VD                            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | MAILLIS, MARY DURAY           | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1250 S PINELLAS AVENUE - 506  | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | TARPON SPRINGS FL             | 4.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | D                             | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | POTTS, STANLEY                | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1250 S. PINELLAS AVENUE - 205 | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | TARPON SPRINGS FL             | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | D                             | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | HEAVEY, KAY                   | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1250 S. PINELLAS AVE. #714    | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | TARPON SPRINGS FL             | 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with no address.

SIGNATURE: Peter Bernack **MANAGER** **4-29-95** **815-908-2403**  
Signature AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #