

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **749421** (4)  
1. Corporation Name  
**LIGHTHOUSE SHORES MANAGEMENT CORPORATION**



Principal Place of Business Mailing Address  
**4745 S ATLANTIC AVENUE**  
**PONCE INLET FL 32127**

3. Date Incorporated or Qualified **10/22/1979** 3a. Date of Last Report **06/21/1995**  
4. FEI Number **59-2028690** Applied For ☐ Not Applicable ☐  
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Country  
24 Zip 25 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SPENCER, GERALD B  
4745 S ATLANTIC AVE  
STE 102  
PONCE INLET FL 32127

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Spencer, Gerald B.*  
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE **6/17/96**

12. OFFICERS AND DIRECTORS  
TITLE NAME STREET ADDRESS CITY-ST-ZIP  
PD MCKAY, JOHN S 4745 S ATLANTIC AVE STE 605 PONCE INLET, FL 00000  
VPD HIRSH, ALAN R 4745 S ATLANTIC AVE STE 402 PONCE INLET, FL 00000  
SD REPASKY, ANDREW P 4745 S ATLANTIC AVE STE 301 PONCE INLET, FL 00000  
TD NEBEL, H FRED 4745 S ATLANTIC AVE STE 206 PONCE INLET, FL 00000  
D RHODES, EDWARD W 4745 S. ATLANTIC AVENUE PONCE INLET, FL 00000

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  
1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP  
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP  
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP  
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP  
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP  
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP  
**600001876746**  
**-06/26/96--01083--053**  
**\*\*\*61.25**  
SD Nebel, H. FRED 4745 S. Atlantic Av. Ste. # 206 Ponce Inlet, Fl. 32127  
TD Robinett James 4745 S. Atlantic Av. Ste. # 506 Ponce Inlet Fl. 32127  
D Romano Frank 4745 S. Atlantic Av. Ste. # 506 Ponce Inlet, Fl. 32127

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *John S. McKay*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE **4/30/96** TELEPHONE **904-756-1438**

CR2E037 (3/96)