2-12-9'1 B-1801 FILE NOW: FILING FEE IS \$61.2!

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

748910

SUNRISE OF PALM BEACH CONDOMINIUM ASSOCIATION, I NC. 2										
Principal Place of Business Mailing Address						n 1901))) quant bigan gainh ghinh bhait a	#[##### ###	OFFICE BARRERY	ESS BILLIT (BBS	
5700 LAKE WORTH ROAD					. !	3. Data Incorporated or Qualified	3a Date	e of Last Re	anort .	
U\$ U\$						 Date Incorporated or Qualified 09/14/1979 	0	2/15/199	6	
2. Principal Pi	ace of Business	2a. Mailing Address				4. FEI Number		Ар	plied For	
21		26				59-2372309			t Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.75 A		
City & State		City & State				6. Election Campaign Financing	_,	\$5.00		
23		28				Trust Fund Contribution		Added to		
Ζιρ	Country	Zip	Countr	у		B. This corporation has liability for i			199.032,	
24	25 9. Name and Address of Current	29 30	<u>)</u>			Florida Statutes L 10. Name and Address of New Re	Yes 🗆			
	9. Name and Address of Current	r vadistatati wilatir	81	Name		IU. Hame and Address of New Ne	Alexando Wi	30111		
7ISSEN	ARTHUR F				4.00	700 B. A. H. (A) A. A. H.				
ZISSEN, ARTHUR E LC.O INDEPENDENT PROP. MGMT			82	82 Street Address (P.O. Box Number is Not Acceptable)						
	KE WOTH ROAD #305B		83							
LAKE W	ORTH FL 33463	•	84	City				85 Zip C	Code	
	·····		1	1			<u>FL</u>	1 1 1	1	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE _	Signature, typed or printed name of registered ager	nt and little If applicable. (NOTE: R	tegistered Ac	ent signature	required	when reinstating)	DATE			
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICE	ERS AND	DIRECTOR	S IN 12	
TITLE	-P0	DELETE	1.1 TITLE		V		7	Change	Addition	
NAME	-MANNING, HERBERT		1.2 NAME		5/	WERMAN, JOSES	Man.			
STREET ADDRESS			1.3 STREET ADDRESS 7		76	82 TAHETE LN	みりひて	2	Į.	
CITY-ST-ZIP				CITY-ST-ZIP LAKE WORTH, FL., 3		3347	3	4.470		
TITLE	W PD	☐ DELETE	21 TITLE			•	ı	Change	Addition !	
NAME	COOPER, CHRISTINE 7706 TAHITI LANE, #201		2.2 NAME		-				ļ	
STREET ADDRESS CITY-ST-ZIP	LAKE WORTH FL		2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP							
TITLE	TO	DELETE	3.1 TITLE	-31-21	1			Change	Addition	
NAME	SAPOZNIK, AL	_	3.2 NAME					_	İ	
STREET ADDRESS	7706 TAHITI LANE 203		3.3 STREE	T ADDRESS	Ì				Ì	
CITY - ST - ZIP	LAKE WORTH FL		3.4. CITY	ST-ZIP						
TITLE	SD	☐ DELETE	4.1 TITLE		ļ		Į.	Change	Addition	
NAME	LEVINE, BARBARA		4. 2 NAM							
STREET ADDRESS	7658 TAHITI LANE 203		1	T ADDRESS	1				Ī	
CITY - ST - ZIP	LAKE WORTH FL	DELETE	4.4 CITY-				······	Change	Addition	
TITLE NAME	d Canter, Walter	LI PULLIE	5.1 TITLE 5.2 NAME		}		,	and printing		
STREET ADDRESS	7618 TAHITI LANE 205			T ADDRESS						
CITY-ST-ZIP	LAKE WORTH FL		5.4 CITY-		1					
TITLE	D	DELETE	6.1 TITLE		†			Change	Addition	
NAME	BASS, HYMAN		6.2 NAME				-	-		
STREET ADDRESS	AND LUNGSHIP LAUSE BLID AND			T ADDRESS						
CITY-ST-ZIP	A LICE MARTINES		6.4 CITY-							

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same tegal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addresser.

FILED

Feb 12 1997 8:00am

Secretary of State