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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 748474

(4)

ST. JOHN'S REHABILITATION HOSPITAL AND NURSING C ENTER, INC.

Principal Place of Business Mailing Address

3075 N.W. 35TH AVENUE 3075 N.W. 35TH AVENUE FT. LAUDERDALE FL 33311 FT. LAUDERDALE FL 33311



| FT. LAUDERDALE FL 33311 | | FT. LAUDERDALE FL 33311 | | | | | | | | |
|------------------------------|---|---|-------------------|---------------------|--|--|----------------------------|----------------------|---------------------------------------|-----------------|
| | | | | | | 3. Date Incorporated or Qualified 08/09/1979 | | | rst Report 7/1995 | |
| 2. Principal Pla | ice of Business | 2a. Mailing Address | | | | 4. FEI Number | | \top | Applied For | |
| 21] | | 26 | | | 59-1945163 | | | Not Applicab | .e | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | X | • | 75 Additional ee Required | |
| City & State | | City & State | | | 6. Flection Campaign Financia Trust Fund Contribution | | S5.00 May Be Added to Fees | | | |
| Zip | Country | Zip | Cour | ntry | ···· | This corporation has liability for int | annible ter | | | \dashv |
| 24 | 25 | 29 | 30 | , | | | Yes K | | 8. 199.032, | |
| .=1 | 9. Name and Address of Current | - Lana | 11 | | | 10. Name and Address of New Reg | | | | \dashv |
| | | | | 81 | Name | | | | | |
| FITZGER | IALD, J. PATRICK | | | 82 | Ethanis Artific | ess (P.O. Box Number is Not Acceptable | | | | _ |
| | RRICK WAY, SUITE 2C | | | 82 | | errick Way, Suite | _ | | | |
| | GABLES 33134 | | | 83 | J. <u></u> | 211101 Way Dulle | <u> </u> | | | \exists |
| 00.00 | | | - | 84 | City | | | T85T | Zıp Code | \dashv |
| | | | | | | | FL | | , | |
| or registere familiar wit | ed agent, or both, in the State of Florida h, and accept the obligations of, Section | . Such change was authorizi i 617.0503, Florida Statutes | ed by the c | ve n :orp:(| amed corpora oration's board | ation submits this statement for the purpo d of directors. I hereby accept the appoin | ise of cha itment as i | nging it register | is registered offi red agent. I am | ре |
| · | Signature, typed or printed han elof registered agent an | | | Agent | is gnature regared | | DATE | | | _ í |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | | CROE037 (19/95) |
| TITLE | PD PSANIEWAND THOMAS | DELETE | 1 1 111 | | | | L | Chang | ge 🔲 Addition | £ |
| NAME | PENNEKAMP, THOMAS | | 1.2 NAME | | | | | | | 2 |
| STREET ADDRESS | 1434 SOUTH MIAMI AVENUE | | 1.3 STREET A | | | | | | | ļŭ |
| CITY - ST - ZIP | MIAMI LAKES FL | DELETE | | 1.4 CHTY - ST - ZIP | | | ···· | 50 | | <u> </u> |
| TITLE | SD IOUNICON PROTUED DALIE | Cherene | 2 1 TITLE | | | | Ĺ | Chang | je 🔲 Addition | - 1 |
| NAME | JOHNSON, BROTHER PAUL C/0 726 N.E. 1 AVENUE | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | MIAMI FL | | | | ADDRESS | | | | | |
| CHTY-ST-ZIP THTLE | VTD | DELETE | 2 4 CF 3 1 TIT | | IT-ZIP | | 16 | Chang | ge Addition | \dashv |
| NAME | HENNESSEY, WILLIAM | Coccent | 3 2 NA | | | | £ | Ti Guana | Je | 1 |
| STREET ADDRESS | 5601 S FLAMINGO ROAD | | | | ADDRESS C | o 9401 Biscayne B | 14 | | | |
| City-St-Zip | FT. LAUDERDALE FL | | 3 4. Ci | | | | | | | |
| TITLE | EV | DELETE | 4 1 TH | | EV | iami Shores, FL 33 'n | | Chang | e 🔽 Addition | \dashv |
| NAME | WHITTAKER,KENNETH D.,REV | A | 4 2 N/ | | | onold, Thomas G. | ۲. | | - ÇÇ MOGRIGII | |
| STREET ADDRESS | 7525 N.W. 2 AVENUE | | | | | o 1050 N.E. 125 S | tree | F | | |
| CITY-ST-ZIP | MIAMI FL | | 4.4 CITY | | | orth Miami, FL 331 | | - | | |
| TITLE | D | DELETE | 5 ' TIT | | - 110 | | | Chang | e Addition | |
| NAME | VAUGHAN, REV. JOHN J. | | 5 2 NA | | | | _ | _ 3 | | |
| STREET ADDRESS | 9401 BISCAYNE BOULEVARD | | | | ADDRESS | | | | | |
| C-TY - ST - ZIP | MIAMI SHORES FL | | 54 CII | | | | | | | |
| TITLE | | DELETE | 6 1 TIT | | | | Γ | Chang | e Addition | \dashv |
| NAME | | - | 6 2 NA | | | | • | 5 | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 64 CF | | | | | | | |
| OHI OFFER | | | 0401 | 1 0 | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Thomas G. Honold NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(954) 739-6233 externo222