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## NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # 748181 (5)   |   |                               |                                     |  |                                       |               |
|---|---|-------------------------------|-------------------------------------|--|---------------------------------------|---------------|
| SAFES   | SPACE, INC.   |                               |                                     | 1 <b>188</b> 441 ( <b>89</b> 11 <b>8186</b> ) (8181 1188) (888) (881 88                                | ni Andri Billin Arlin Gilil Arlin     | JBB1          |
|   |   |                               |                                     |  |                                       |               |
| Principal Plac  | e of Business   | Mailing Address               |                                     | e coduct same asadı idide eradı saidi idile ası  | al Bion elon Cien dian Gian           | 1001          |
| 510 ORANGE AVE P.O. BOX 4075  |   |                               |                                     | 3. Date Incorporated or Qualified  |                                       | $\overline{}$ |
| ft. Pierce fl<br>Us   | . 34950   | FT PIERCE FL 34948-4075<br>US | •                                   | 07/24/1979   | ·                                     |               |
| 00  |   | 00                            |                                     | 4. FEI Number  | Applied F                             |               |
| 2 Principal D   | lace of Business  | 2a. Mailing Address           |                                     | 59-1983994   | Not Applic                            | $\neg$        |
| 21 Principal P  | INCH OF DUSINGSS  | 26                            |                                     | 5. Certificate of Status Desired   | \$8.75 Addition<br>Fee Required       | ıal           |
| Sulte, Apt.   | #, etc.   | Suite, Apt. #, etc.           |                                     | 6. Election Campaign Financing   | \$5.00 May Be                         |               |
| 22  |   | 27                            | <del></del>                         | Trust Fund Contribution  | Added to Fees                         |               |
| City & Stat   | 6   | City & State                  |                                     | 7. Is this nonprofit corporation a homeov  |                                       | l             |
| Zip   | Country   | Zip                           | Country                             | 8. This corporation owes or has paid the   | <del></del>                           | ,             |
| 24  | 25  | 29                            | 30                                  | Personal Property Tax due June 30.   | Yes No                                |               |
| <del></del>   | 9. Name and Address of Current                                    | Registered Agent              | 81 Name                             | 10. Name and Address of New Register   | ed Agent                              |               |
|   |   |                               |                                     | Louise Hubbard   | ·                                     |               |
| <del>"GIERGOORF, DOLORES</del> -<br>9 <del>001 O.E. AOTER LAN</del> E |   |                               | 82 Street A                         | Address (P.D. Box Number is Not Acceptable)<br>2367 SE Harrington Ave.                                 |                                       |               |
| #407"   |   |                               | 83                                  |  |                                       |               |
|   | <del>- FL-04</del> 994  | •                             | 24 04                               | <u> </u>   | Table Services                        |               |
|   |   |                               | 84 City                             |  | <b>L</b>   <b>65</b>   <b>Z</b> 34952 |               |
| 11. Pursuant  | to the provisions of Sections 617.0502                            | and 617.1508, Florida Statut  | les, the above-named                | corporation submits this statement for the purpos<br>oration's board of directors. I hereby accept the | e of changing its register            | ered          |
| agent. La   |   | tions of Section 617.0503. Fl | orida Statutes.                     | oration's board or directors. Thereby accept the   | appointment as register               | - BG          |
| SIGNATURE   | Signalure, typed or printed name of registered agen               | LOUISE HUBBARD                | Louis E: Registered Agent signature | e Hubbard //2  | 5/98                                  |               |
| 12,   | Alignature, typed or printed name of registered agen OFFICERS AND |                               | E: Registered Agent signature       | ADDITIONS/CHANGES TO OFFICERS /  | AND DIRECTORS IN 12                   | ;             |
| TITLE   | PD  | 6 X DELETE                    | 1.1 TITLE                           | PD   |                                       | idition       |
| NAME  | LAWSON, LARRY   |                               | 1.2 NAME                            | Jayrene Mack   |                                       | }             |
| STREET ADDRESS  | 1104 9TH SQUARE   |                               | 1.3 STREET ADDRESS                  | 4300 SE St Lucie Blvd #7   | 0                                     | 1             |
| CITY-ST-ZIP   | VERO BEACH FL   |                               | 1.4 CITY-ST-ZIP                     | Stuart, Fl., 34997   |                                       |               |
| TITLE   | VP  | <b>Ř</b> 1 perele             | 2.1 TITLE                           | VP   | Change Ad                             | idition       |
| NAME<br>STREET ADDRESS  | MACK, JAYRENE   | 170                           | 2.2 NAME<br>2.3 STREET ADDRESS      | Susan Taggart  |                                       |               |
|   | 4300 S.E. ST. LUCIE BLVD., ∉<br>STUART FL                         | '70                           | 2.4 CITY-ST-ZIP                     | 2703 J. N AlA  |                                       |               |
| CITY-ST-ZIP<br>TITLE  | 8   | ☐ DELETE                      | 3.1 TITLE                           | Ft. Pierce, Fl., 34949   | ☐ Change ☐ Ad                         | Idillon       |
| NAME  | CLAYTON, CAROLYN  |                               | 3.2 NAME                            |  | · -                                   |               |
| STREET ADDRESS  | 2205 14TH AVE   |                               | 3.3 STREET ADDRESS                  |  |                                       | l             |
| CITY-ST-ZIP   | VERO BCH FL   |                               | 3.4. CITY-ST-ZIP                    |  |                                       |               |
| TITLE   | T TOTAL ON A THE T  | <b>▼</b> DELETE               | 4.1 TITLE                           | T  | Change Ad                             | dition        |
| NAME  | ROSSLOW, GRACIA   |                               | 4. 2 NAME                           | James Harrell  |                                       |               |
| STREET ADDRESS  | 2540 HARBOUR COVE DR.<br>FT. PIERCE FL                            |                               | 4.3 STREET ADDRESS                  | 707 E Osceola St   |                                       |               |
| CITY-ST-ZIP<br>TITLE  | ADM   | X DELETE                      | 4.4 CITY - ST - ZIP<br>5.1 TITLE    | Stuart, Fl., 34994   | Change Ad                             | dition        |
| NAME  | GIERSDORF, DOLORES  | <b>54.</b>                    | 5.2 NAME                            | ADM<br>Louise Hubbard  |                                       |               |
| STREET ADDRESS  | 3081 S.E. ASTER LANE, #107  |                               | 5.3 STREET ADDRESS                  | 2367 SE Harrington Ave.  |                                       | - {           |
| CITY-ST-ZIP   | STUART FL   |                               | 5.4 CITY - ST - ZIP                 | Pt. St. Lucie, Fl., 3495   | 2                                     |               |
| TITLE   |   | ☐ DELETE                      | 6.1 TITLE                           |  | Change Ad                             | dition        |
| NAME  |   |                               | 6.2 NAME                            |  |                                       | ĺ             |
| STREET ADDRESS  | ì   |                               | 6.3 STREET ADDRESS                  |  |                                       | ı             |
| CITY-ST-ZIP   |   |                               | 6.4 CITY-ST-ZIP                     | d in Section 119.07(3)(i). Florida Statutes, I furthe  |                                       |               |

I hereby certify that the information supplied with this Illing does not qualify for the exemption stated in Section 119.07(3)(i). Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an atjachment with an address.

SIGNATURE DOWN TOWNEY LOVES US

1/25/98

**FILED** 

Mar 16 1998 8:00am

Secretary of State

561-595-0042

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