## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS Apr 22, 1999 8:00 am secretary of State 04-22-1999 90185 021 \*\*\*\*61.25

**FILED** 

1999 DOCUMENT # 748061

BAYWOOD COLONY SOUTHWOOD APARTMENTS I CONDOMINIU M ASSOCIATION, INC.

| 5550 BEE RIDGE RD 5550 I<br>STE E3 STE E |                                  |
|--|----------------------------------|
| STE E3 STE E                             | Address                          |
| US US                                    | EE RIDGE RD<br>3<br>OTA FL 34233 |

|                                      | المراسية والمحرفية                              |     |                     |         |   | # A 3 3 44 4 44 44 44 44 44 44 44 44 44 44 |       |                                |  |  |
|--------------------------------------|---|-----|---------------------|---------|---|--|-------|--------------------------------|--|--|
| 2.                                   | Principal Place of Business                     | 2a. | Mailing Address     |         |   | 3. Date incorporated or Qualifed           |       |                                |  |  |
| 21                                   | •   | 26  |                     |         |   | 07/12/1979                                 |       |                                |  |  |
|                                      | Suite, Apt. #, etc.                             |     | Suite, Apt. #, etc. |         |   | 4. FEI Number                              |       | Applied For                    |  |  |
| 22                                   |   | 27  | •                   |         |   | 65-0053218                                 |       | Not Applicable                 |  |  |
| 匚                                    | City & State                                    | -   | City & State        |         |   | 5. Certifcate of Status Desired            | T -   | .75 Additional<br>Fee Required |  |  |
| 23                                   | Zip Country                                     | 28  | Zip                 | Country |   | 6. Election Campaign Financing             | e     | 5.00 May Be                    |  |  |
| 24                                   | Zip Country                                     | 29  | 30                  | , ´     |   | Trust Fund Contribution                    |       | Added to Fees                  |  |  |
|                                      | 9. Name and Address of Current Registered Agent |     |                     |         | 10. Name and Address of New Registered Agent          |  |       |                                |  |  |
|                                      | Carlo Carlo                                     |     |                     |         | Name  |  |       |                                |  |  |
| MGMT CONCEPTS OF SARASOTA COUNTY INC |   |     |                     | 82      | 82 Street Address (P.O. Box Number is Not Acceptable) |  |       |                                |  |  |
| 1                                    | 5550 BEE RIDGE RD<br>STE E3                     |     |                     | 83      |   |  |       |                                |  |  |
| SARASOTA FL 34233                    |   |     |                     | 84      | City  |  | FL 85 | Zip Code                       |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable   | . (NOTE: Rec | gistered Agent signature re | equired when reinstating) | DATE        |             |             |
|----------------|--|--------------|-----------------------------|---------------------------|-------------|-------------|-------------|
| 12.            | OFFICERS AND DIRECTORS   |              | 13.                         | ADDITIONS/CHANGES TO      | OFFICERS AN | D DIRECTOR  |             |
| TITLE **** */* | District of the Control of the Contr | ☐ DELETE     | 1.1 TITLE                   |                           |             | ☐ Change    | Addition    |
| NAME           | COSTELLO, HERB   |              | 1.2 NAME                    |                           |             |             |             |
| STREET ADDRESS | 1711 SOUTHWOOD STREET  |              | 1.3 STREET ADDRESS          |                           |             |             | -           |
| CITY-ST-ZIP    | SARASOTA FL  |              | 1.4 CITY-ST-ZIP             |                           |             |             |             |
| TITLE          | VD   | DELETE       | 2.1 TITLE                   | PD                        |             | Change      | ☐ Addition  |
| NAME           | AUGERI, JOSEPH   |              | 2.2 NAME                    |                           |             |             | Ì           |
| STREET ADDRESS | 1647 SOUTHWOOD ST  |              | 2.3 STREET ADDRESS          |                           |             |             |             |
| CITY-ST-ZIP    | SARASOTA FL 34231  |              | 2.4 CITY-ST-ZIP             |                           |             |             |             |
| TITLE          | PD   | ▼ DELETE     | 3.1 TITLE                   | VD                        |             | Change      | Addition    |
| NAME           | EMRICH, JAN  |              | 3.2 NAME                    | MALLIE, MARSHAL           | Ĺ           |             | Į           |
| STREET ADDRESS | _1705_SOUTHWOOD_ST   |              | 3.3 STREET ADDRESS          | =1-6:1-5=SOUTHWOOD=       | STREET-     | <del></del> |             |
| CITY-ST-ZIP    | SARASOTA FL  |              | 3.4. CITY-ST-ZIP            | SARASOTA FL 34            | 231         |             | C Addition  |
| TITLE          | SD   | DELETE       | 4.1 TITLE                   | SD 💒                      | T1          | Change      | Addition    |
| NAME           | ZLOTOLOW, PAULINE  |              | 4. 2 NAME                   | MAGINNESS, ANTH           | ONY ,       |             | ,           |
| STREET ADDRESS | 1605 SOUTHWOOD ST  |              | 4.3 STREET ADDRESS          | 1713 SOUTHWOOD            | STREET      |             | Į           |
| CITY-ST-ZIP    | SARASOTA FL  |              | 4.4 CITY-ST-ZIP             | SARASOTA FL 342           | 31          |             | Addition    |
| TITLE          | TD   | ☐ DELETE     | 5.1 TITLE                   |                           |             | ☐ Change    | LT Addition |
| NAME:          | BRYD, RICHARD  |              | 5.2 NAME                    |                           |             |             |             |
| STREET ADDRESS | 6512 SUPERIOR ST   |              | 5.3 STREET ADDRESS          |                           |             |             |             |
| CITY-ST-ZIP    | SARASOTA FL  |              | 5.4 CITY-ST-ZIP             |                           |             | Channe .    | Addition    |
| TITLE          | 医传染 特色   | ☐ DELETE     | 6.1 TITLÉ                   |                           |             | Change      | L.J Addidon |
| NAME           |  |              | 6.2 NAME                    |                           |             |             | į           |
| STREET ADDRESS |  |              | 6.3 STREET ADDRESS          |                           |             |             |             |
| CITY-ST-7IP    |  |              | 6.4 CITY-ST-ZIP             |                           |             |             |             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: