

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 747991 (8)**  
1. Corporation Name  
**WINCHESTER COURTS HOMEOWNERS ASSOCIATION, INC.**



Principal Place of Business  
**8259 N. MILITARY TRAIL  
SUITE 3  
PALM BCH. FL 33410  
US**

Mailing Address  
**P.O. BOX 32487  
PALM BCH. GARDENS FL 33410  
US**

3. Date Incorporated or Qualified  
**07/06/1979**

3a. Date of Last Report  
**04/21/1995**

4. FEI Number  
**59-2053343**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 Zip Country

25 Zip Country

26 Mailing Address

27 Suite, Apt. #, etc.

28 City & State

29 Zip Country

30 Zip Country

9. Name and Address of Current Registered Agent

**BHD CORPORATION  
8259 N. MILITARY TRAIL STE. 3  
MIAMI BCH. GARDENS FL 33410**

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City **FL** B5 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE  DELETE

NAME **P GIBSON, DONALD C**

STREET ADDRESS **8259 N. MILITARY TRAIL STE.**

CITY-ST-ZIP **PALM BCH. GARDENS FL 33410**

TITLE  DELETE

NAME **V BAKACN, PATRICIA**

STREET ADDRESS **8259 N. MILITARY TRAIL STE. 3**

CITY-ST-ZIP **PALM BCH. GARDENS FL 33410**

TITLE  DELETE

NAME **TD COOPERSMITH, BARRY**

STREET ADDRESS **8259 N. MILITARY TRAIL STE. #3**

CITY-ST-ZIP **PALM BCH. GARDENS FL 33410**

TITLE  DELETE

NAME **D TOLES, CARL**

STREET ADDRESS **8259 N. MILITARY TRAIL STE. 3**

CITY-ST-ZIP **PALM BCH. GARDENS FL 33410**

TITLE  DELETE

NAME **D WHITE, ROSE**

STREET ADDRESS **8259 N. MILITARY TRAIL STE. #3**

CITY-ST-ZIP **PALM BCH. GARDENS FL 33410**

TITLE  DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  Change  Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE  Change  Addition

2.2 NAME **900001799009**

2.3 STREET ADDRESS **-04/29/96--01072--030**

2.4 CITY-ST-ZIP **\*\*\*61.25**

3.1 TITLE  Change  Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE **SECRETARY & DIRECTOR**  Change  Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE **VICE PRESIDENT & DIRECTOR**  Change  Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE **DIRECTOR**  Change  Addition

6.2 NAME **GREGORY RUCK**

6.3 STREET ADDRESS **8259 N. MILITARY TRAIL, STE. #3**

6.4 CITY-ST-ZIP **PALM BCH. Gdns. FL. 33410**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Donald C. Gibson  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date **4/11/96** 407/694-1056  
CS 4/28/96

CR2E037 (12/95)