

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 747925 (6)

1. Corporation Name

FOXHALL AT SUNTREE ASSOCIATION, INC.

Principal Place of Business

Mailing Address

239 COUNTRY CLUB DRIVE
MELBOURNE FL 32940

239 COUNTRY CLUB DRIVE
MELBOURNE FL 32940

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/29/1979

3a. Date of Last Report

02/15/1994

4. FBI Number

59-2025614

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

Country

29 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SHRIEVES, LAJUNE
218 COUNTRY CLUB DRIVE
MELBOURNE FL 32940

81 Name SABELLI, ANN

82 Street Address (P.O. Box Number is Not Acceptable)
6939 N. Wickham Rd.

83

84 City Melbourne

FL

85 Zip Code 32940

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Ann Sabelli

Ann Sabelli CAP

5/01/95

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE SD
NAME REEVES, FRAN
STREET ADDRESS 212 COUNTRY CLUB DRIVE
CITY - ST - ZIP MELBOURNE FL

1.1 TITLE PD
1.2 NAME REEVES, FRAN
1.3 STREET ADDRESS 212 COUNTRY CLUB DRIVE
1.4 CITY - ST - ZIP MELBOURNE, FL 32940

☒ Change ☐ Addition

TITLE VPD
NAME BAO, LARRY
STREET ADDRESS 210 COUNTRY CLUB DRIVE
CITY - ST - ZIP MELBOURNE FL

2.1 TITLE VPD
2.2 NAME POWELL, BERT
2.3 STREET ADDRESS 225 COUNTRY CLUB DRIVE
2.4 CITY - ST - ZIP MELBOURNE, FL 32940

☒ Change ☐ Addition

TITLE PD
NAME FRAZIER, DAVE
STREET ADDRESS 250 COUNTRY CLUB DRIVE
CITY - ST - ZIP MELBOURNE FL

3.1 TITLE TD
3.2 NAME GARWOOD, CHARLES
3.3 STREET ADDRESS 238 COUNTRY CLUB DRIVE
3.4 CITY - ST - ZIP MELBOURNE, FL 32940

☒ Change ☐ Addition

TITLE VPD
NAME ENO, ARTHUR
STREET ADDRESS 205 COUNTRY CLUB DRIVE
CITY - ST - ZIP MELBOURNE FL

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE TD
NAME SHRIEVES, LAJUNE
STREET ADDRESS 218 COUNTRY CLUB DRIVE
CITY - ST - ZIP MELBOURNE FL

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Charles Garwood* Charles Garwood

5/01/95

407-259-2931

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #