

747820

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

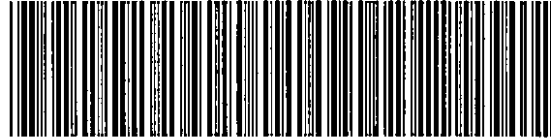
(Business Entity Name)

(Document Number)

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10 OCT 15 PM 2:40
STATE OF CONNECTICUT
DEPARTMENT OF STATE OPERATIONS

old Resignation

NOV 07 2019

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TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: SANDPIPER AT THE CALIFORNIA CLUB CONDOMINIUM ASSOCIATION, INC.
(Name of Corporation)

DOCUMENT NUMBER: 747820

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:

PIERRE DUMAINE
(Name of Person)

SANDPIPER AT THE CALIFORNIA CLUB CONDOMINIUM ASSOCIATION, INC.
(Name of Firm/Company)

19961 NE 5TH COURT
(Address)

MIAMI - FL 33179
(City/State and Zip Code)

For further information concerning this matter, please call:

PIERRE DUMAINE at (305) 778-5809
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

19 OCT 15 PM 2:40
RECEIVED
DIVISION OF CORPORATIONS
TALLAHASSEE, FL

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, Julie Sumitaro, hereby resign as DIRECTOR
(Title)

of SAUDPAPER AT THE CALIFORNIA CLUB CONDOMINIUM ASSOCIATION, INC.
(Name of Corporation)

747820, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA -

Julie Sumitaro
(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

19 OCT 15 PM 2:40
STATE DEPARTMENT OF REVENUE