## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 27 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #
1. Corporation Name

747416

(6)

| THE ROTARY | CLUB ( | of Indial | ANTIC. | FLORIDA. | INC. |
|------------|--------|-----------|--------|----------|------|

| **************************************                                  | OTTAIN OLOGO OF MORESTA   | mo, reomen, mo.  |                                       |                        |                         |  |   |                                   |
|---|---|--|---------------------------------------|------------------------|-------------------------|--|---|-----------------------------------|
| Principal Place of Business Mail  |   | Mailing Address  | alling Address                        |                        |                         | - ( 1981), 1981), 1981), 1981), 8180), (1816)                                    | AIRE BIONE DIVIN BEOFI VII              | dil bibli dibik idak              |
| PO BOX 3134 PO BOX 3134 INDIALANTIC FL 32903 INDIALANTIC FL             |   | PO BOX 3134<br>Indialantic FL 32903                              | 903                                   |                        |                         |  |   |                                   |
|   |   |  |                                       |                        |                         | 3. Date Incorporated or Qualified 05/29/1979                                     | 3a. Date of Las<br>10/02/               | t Report<br>1996                  |
| 21  | lace of Business  | 2a. Mailing Address<br>26  |                                       |                        |                         | 4. FEI Number<br>59-6152299  |   | Applied For<br>Not Applicable     |
| Suite, Apt. #, etc.         Suite, Apt. #, etc.           22         27 |   | 27   |                                       |                        |                         | 5. Certificate of Status Desired   |   | 5 Additional<br>Required          |
| 23  |   |  | 1 0                                   |                        |                         | Election Campaign Financing     Trust Fund Contribution                          | ☐ Adde                                  | OO May Be<br>ed to Fees           |
| Zip<br><b>24</b>  | Country 25 9. Name and Address of Curren  | Zip 29 1 Registered Agent  | Gounti<br>30                          | ·y<br>                 |                         |  | Yes 👿 No                                | rs. 199.032,                      |
|   | 7. Hallie alle Perione of Patrace   | t negistered Agent   | 8.                                    | 1 Nam                  | e                       | 10. Name and Address of New Reg  | hateled Agent                           | ·                                 |
| CHENEY  | Y, JAMES S.   |  | 8:                                    | Stror                  | + Addro                 | (D.O. Day Mumbar is Not Associable   | 1_1                                     |                                   |
|   | NAMON CT.   |  | 0                                     | Z Siree                | it Addres               | ess (P.O. Box Number is Not Acceptable)  |   |                                   |
| SATELLI   | ITE BEACH FL 32937  |  | 8:                                    | 3                      |                         |  |   |                                   |
|   |   |  | 84                                    | 4 City                 |                         |  | <b>85</b> Z                             | ip Code                           |
| 11 Pursuant t   | to the provisions of Sections 617 050   | 2 and 617 1608 Florida Statu                                     | too the abo                           |                        |                         | ration submits this statement for the pu   | FLII                                    | •                                 |
| office or re  | egistered agent, or both, in the State  | of Florida. Such change was                                      | authorized I                          | ve-name<br>by the co   | o corporatio            | ration submits this statement for the purification of directors. I hereby accept | urpose of changing<br>t the appointment | g its registered<br>as registered |
|   | n familiar with, and accept the object  | Monsol, 300100 617,0503, FK                                      | orida Statute                         | 35.                    |                         | 1/1  | ~ ~                                     |                                   |
| SIGNATURE   | argnature, typied or printed name of registered agei  | int and little if applicable. (NO'                               | TE: Registered A                      | gent signati           | ure required            | i when reinstating)  | DATE                                    | <del></del>                       |
| 12.   | OFFICERS AND  |  | 13.                                   |                        |                         | ADDITIONS/CHANGES TO OFFICE  |   | ORS IN 12                         |
| TITLE   | PO  | DELETE   | 1.1 TITLE                             |                        | 7                       | , , , , , , , , , , , , , , , , , , ,  | Chang                                   |                                   |
| NAME  | MOLINEAUX, DAVID  |  | 1.2 NAME                              | E                      |                         |  |   |                                   |
| STREET ADDRESS  | 265 POOINCIANA DR.  |  | 1.3 STRE                              | et address             | ;                       |  |   |                                   |
| CITY-ST-ZIP   | INDIAN HARBOR BEACH FL  |  | 1.4 CITY-                             |                        |                         |  |   |                                   |
| TITLE   | V   | ☐ DÉLETE   | 2.1 TITLE                             |                        |                         |  | ☐ Chang                                 | e 🔲 Addition                      |
| NAME  | JOHNSON, NEAL   |  | 2.2 NAME                              |                        |                         |  |   |                                   |
| STREET ADDRESS  | 308 LEE AVE.<br>SATELLITE BCH. FL   |  |                                       | ET ADDRESS             | <i>i</i>                |  |   |                                   |
| CITY-ST-ZIP<br>TITLE  | D   | DELETE   | 2. 4 CITY<br>3.1 TITLE                |                        | -                       |  | Chanc                                   | - Addition                        |
| NAME  | MENZEL, JACKIE  | tal Puttic   | 3.1 TITLE<br>3.2 NAME                 |                        |                         |  | L_ Chang                                | e L Addition                      |
| STREET ADDRESS  | 8426 SYLVAN DR.   |  |                                       | :<br>Et address        |                         |  |   |                                   |
| CITY-ST-ZIP   | W. MELBOURNE FL   |  | 3.4. CITY-                            |                        | <u> </u>                |  |   |                                   |
| TITLE   | D   | <b>■</b> DELETE  | 4.1 TITLE                             |                        | T                       |  | ☐ Chang                                 | e Addition                        |
| NAME  | WALKER, BILL  |  | 4. 2 NAM                              |                        | Ės                      | Aias E. Walker II  |   |                                   |
| STREET ADDRESS  | 372 W. CLAIRDER ST.   |  | 4.3 STREF                             | ET ADDRESS             | 52                      | O SEABREEZE IR.  |   |                                   |
| CITY-ST-ZIP   | SATELLITE BCH. FL   |  | 4.4 CITY-                             | ST-ZIP                 | 1±0                     | DIALANTIC, FL 3290   | 3                                       |                                   |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE                             |                        |                         |  | ☐ Chang                                 | e Addition                        |
| NAME  |   |  | 5.2 NAME                              | :                      |                         |  |   |                                   |
| STREET ADDRESS  |   |  |                                       | ET ADDRESS             | <i>i</i> ]              |  |   |                                   |
| CITY+ST-ZIP<br>TITLE  |   | DELETE   | 5.4 CITY -                            |                        | <del></del>             |  |   | T Edding                          |
| NAME  |   | M DETEN  | 6.1 TITLE                             |                        |                         |  | ∟ Chang                                 | e Addition                        |
| STREET ADDRESS  |   |  | 6.2 NAME                              | :<br>Et address        | .                       |  |   |                                   |
| CITY-ST-ZIP   |   |  |                                       |                        |                         |  |   |                                   |
| 14. Ldo hereb   | y certify that the information supplied   | with this filing does not quali                                  | 6.4 CITY-                             | omotion                | stated in               | n Section 119.07(3)(i), Florida Statutes.  | I further certify th                    | at the                            |
| l am an off   | n indicated on this annual report or st<br>ficer or director of the corporation or<br>n Block 12 or Block 13 if changed, or | upplemental annual report is to<br>the receiver or trustee empow | true and acc<br>vered to exe<br>dress | curate an<br>cute this | nd that m<br>s report a | as required by Chapter 617, Florida Statutes.                                    | affaat as if made i                     | under oath; that<br>y name        |
|   | <b>5</b>  | and a late to the fact that                                      | 5                                     | احداما                 |                         | 1.0  | •                                       | •                                 |

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