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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Feb 05 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

747273

(1)

SANDPIPER VILLAGE CONDOMINIUM ASSOCIATION, INC.

| | | | | ···· | | | | | | | |
|---|--|--|---|---|------------|--|------------------------------------|---------------|--------------|-------------------|----------------|
| Principal Place of Business Mailing Address | | | | | | | s sibbett sibbut Erikas sabbut erm |) | | | |
| 1096 OLD HIGHWAY 98 SUITE C-1028 | | P.O. BOX 6417 DESTIN FL 32541-6417 | | | | | | | | | |
| DESTIN FL 325 | 541 | US | | | | - | 3. Date Incorporated or Quali | fied [3 | 3a. Date of | Last Re | port |
| US | | | | | | | 05/21/1979 | | 02/ | 28/19 | 96 |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | | | 4. FEI Number | | | | plied For |
| 21 | | 26 | | | | | 59-1750945 | | | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desire | d [| 7 " | 5.75 A Fee Red | dditional |
| City & State | Α | City & State | | | | | 6. Election Campaign Financi | ina | | | May Be |
| 23 | v | 28 | | | | 1 | Trust Fund Contribution | ֡֟֟֟ <u>֟</u> | | \dded to | |
| Zip | Country | Zip | С | Country | | - | 8. This corporation has liabilit | y for inta | ngible tax u | nder s. | 199.032, |
| 24 | 25 29 30 | | | | | | Florida Statutes | | | | |
| | t Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | Name | ₿ | | | | | |
| LEWIS, LEYDA R. | | | | 82 Street Address (P.O. Box Number Is Not Acceptable) | | | | | 1 | | |
| | LD HIGHWAY 98 | | 63 | | | • | | | | | |
| SUITE (| √1020 FL 32541 | | | | | <u> </u> | | | | · | |
| DESTIN | FL 3/2341 | | | 64 | City | | | | FL 85 | Zip C | Code |
| 11. Pursuant | to the provisions of Sections 617.050 | 2,470, 617.1508, Florida St | tatutes, the | BDOVE | -name | d corpora | tion submits this statement for | the purp | | iging its | s registered |
| office or r | to the provisions of Spetions 617.050 egistered ageny or both, in the State im familiar with, and accept the polis | of Florida. Such change valid at 17.0503 | vas authori 3. Florida S | ized by Statutes | the co | prporation' | s board of directors. I hereby | accept th | ne appointm | ent as i | registered |
| | Julion 61 | MINO | , | | - | | | | | | |
| SIGNATURE | Signature, typed or printed/nime of registered ag | | | | ni signatu | w barkoper aru | hen reinstating) | | DATE | | |
| 12. | OFFICERS AN | | | 3. | | | ADDITIONS/CHANGES TO | OFFICER | | _ | S IN 12 |
| TITLE | D DOUBLE MATUR | ☐ DELETE | | .1 TITLE | | | | | ш | Change | L.J Addition |
| NAME | DOWNES, KATHY | | | .2 NAME | 1000000 | | | | | | |
| STREET ADDRESS | 12863 MASON MANOR ST. LOUIS MO | | | 1.3 STREET ADDRESS 1.4 City-St-Zip | | ` | | | | | |
| CITY-ST-ZIP | D D | DELETE | | .4 CITLE | 11-41 | + | | | | Change | Addition |
| NAME | HERMAN, RICHARD | | 1 | 2 NAME | | | | | | - | |
| STREET ADDRESS | 146 ST. ANDREWS DRIVE | | 2. | .3 STREET | ADDRESS | s | | | | | |
| CITY-ST-ZIP | FRANKLIN TN | | 2. | . 4 CITY - 3 | ST-ZIP | | | | | | |
| TITLE | VD DELETE | | | 3.1 TITLE | | | | | | Change | Addition |
| NAME | WITTRIG, TWILA | | 3. | .2 NAME | | | | | | | |
| STREET ADDRESS | 727 SANDPIPER VILLAGE - 1 | SANDESTIN RESORT | 3. | .3 STREET | ADDRESS | s | | | | | |
| CITY-ST-ZIP | DESTIN FL | | | 4. CITY- | ST-ZIP | _ | | | | | Addition |
| TITLE | DP | DELETE | | .1 TITLE | | | | | | Change | L.J AUDITION |
| NAME | LUTZ, ARNO | ANDECTIN | | . 2 NAME | ADDOCA | . | | | | | |
| STREET ADDRESS | 747 SANDPIPER VILLAGE- S DESTIN FL | MINEOIIII | | | ADDRESS | ۱ " | | | | | |
| CITY-ST-ZIP TITLE | D DESTINITE | DELETE | | .4 City-S .1 Title | 11 - ZIP | | | | | Change | Addition |
| NAME | LANNOM, EDWARD H | | 1 | 2 NAME | | 1 | | | | • | |
| STREET ADDRESS | 1810 COOPER DRIVE | | | | r address | s | | | | | |
| CITY-ST-ZIP | DYERSBURG TN | | | 4 CITY - 5 | | | | | | | |
| TITLE | D | DELETE | | .1 TITLE | •••• | 1 | | | | Change | Addition |
| NAME | HILTON, ROBERT | | 6 | .2 NAME | | | | | | | |
| STREET ADDRESS | 3637 SHANDWICK PLACE | | 6 | 3.3 STREET | adoréss | s | | | | | |
| CITY-ST-ZIP | BIRMINGHAM AL | | | .4 CITY-S | | | | | | | |
| | by certify that the information supplies on indicated on this annual report or | e andemonial espect roppe | dio truo or | ~~ ~~~ | III OLO OL | nd that m | u cionatura chall hava tha cam | מוסתסו מ | Hantae it m | ade in | Mar Adin' thai |
| I am an c | on indicated on this armual report of officer or director of the corporation of in Block 12 or Block 12 changed, o | r the receiver or trustee en | npowered | р өхөс | oute this | s report a | s required by Chapter 617, Flo | orida Stat | utes; and th | at my r | name |
| appears | in block iz or block lyst changed, o | וועוואי ווופוזווטיעיפווס ועקיי | I BUDIOSS | / | | | • | | | | |