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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # 747084

1. Corporation Name

BUILDING SIX OF COUNTRY CLUB APARTMENTS AT BONAV ENTURE 32 CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

16251 GOLF CLUB ROAD

46251 GOLF CLUB ROAD

46251 GOLF CLUB ROAD

46251 GOLF CLUB ROAD

46251 GOLF CLUB ROAD

FT LAUDERDALE FL 33326

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Mar 22, 1999 8:00 am
Secretary of State

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| • | | | . 1 | | | | | | |
|----------------------|---|-----------------------------------|-----------------------|------------------|------------|------------------------------|--------------------|---------------------|---------------|
| | lace of Business | 2a. Mailing Address | <u> </u> | er e | | 3. Date Incorporated or | Qualifed | | |
| 21 162 | 251 GOLF CLUB COAD | 26 90 GABLES PROP | Derry! | MANAGE | aut | 05/06/1979 | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | 4. FEI Number | | 1 22 | olied For |
| 22 | 09 | 27 3300 CORPORA | ite A | بة # H | 6 | 59-1920127 | | | Applicable |
| City & Stat | STON FL | City & State 28 WESTON F | L | | - | 5. Certificate of Status D | esired | \$8.75 A | |
| Zip | Country | Zip | Count | • | | 6. Election Campaign Fi | | \$5.00 | |
| 24 22 | 3326 25 IFSA | 29 3 3 3 3 1 30 | | USA. | | Trust Fund Contributi | | Added to | Fees |
| | 9. Name and Address of Current | Registered Agent | 1 | -1 | | 10. Name and Address | of New Registere | ed Agent | |
| | | | * 8 | | اطمآ | es Property 1 | Mariacoro | A The. | |
| GANS, CARMEN/GABLES | | | | | | s (P.O. Box Number is No | t Acceptable) | | |
| 3300 CORPORATE AVE | | | | | | LiNOA J. O | Donnod! | | |
| STE 110 | | | 8 | 3 >- | | CORPORATE | |) | |
| WESTON FL 33331 | | | | | 300 | CORLOWIE | דיטע "יווי | | ode |
| 11201011 | 1 2 33001 | | 8 | | ، يوس | εν ~- | F | L 85 Zip C | ٳڎۣڎۣ |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florida Statutes, | the abo | ve-named | corpora | ation submits this stateme | nt for the purpose | | |
| office or r | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida, Such change was auth | orized b | y the corpo | oration's | s board of directors. I here | eby accept the app | pointment as reg | jistered |
| agent. I a | im ramiliar with, and accept the obligation | ans divoevoori 617.0503, Florida | a Statute | 19. | | | 2/ | 10/90 | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable (NOTE: Re | enistened An | ent signature re | nauired w | hen reinstating) | | 10/17 | - |
| 12. | Signature, typed of printed market registers and | | 13. | | ~ 400 00 M | ADDITIONS/CHANGE | S TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | <u> </u> | | | Change | Addition |
| NAME · | SCHENCK, DOUG | | 1.2 NAME | • | | | | | |
| STREET ADDRESS | 16251 GOLF CLUB RD. APT.: #10 | na | J. | ET ADDRESS | | | | - | |
| | F T: LAUD -FL 33326 | | 1.4 CITY | ' | WE | 50N, FL 33326 | | | |
| CITY-ST-ZIP TITLE | SD . | X DELETE | 2.1 TITLE | | SD | | | Change | ☐ Addition |
| NAME | RAPPIN HOWARD DROHM! | <i>,</i> • | 2.2 NAME | | | HAN, WILLIAM | | - • | _ |
| | | I INMININ | | ET ADDRESS | 167 | 51 GOLFCLUB CA | TO HE DA | | |
| STREET ADDRESS | 16251 GOLF CLUB RD., #209 | | | · | | | Act II i. i. | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33326 | ☐ DELETE. | 2.4 CITY 3.1.TITLE | | AAK | 570N, FL 33326 | | Change | Addition |
| TITLE . | DAP | UCLEIF. | 3 | i 1 | • | • | | M origing | |
| NAME | YACHNOWRTZ, JERRY | | 3.2 NAME | i 1 | | | | | |
| STREET ADDRESS | 16251 GOLF CLUB ROAD #310 | | | ET ADDRESS | | 777 | , | | |
| CITY-ST-ZIP | PT: LAUD FL 33326 | | 3.4. CITY | | ME | 570N, FL 3332 | <u> </u> | Change | ☐ Addition |
| TITLE | Т | ☐ DELETE | 4.1 TITLE | î i | | • | | ☐ Change | Addition |
| NAME | KAMEN, PAUL | | 4.2 NAM | E | 1 | | | • | |
| STREET ADDRESS | 16251 GOLF CLUB RD #110 | , | 4.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | WESTON FL 33326 | | 4.4 CITY | ST-ZIP | | | | · | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | (1 | | | | Change | ☐ Addition |
| NAME | BARROW, TERRY | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 16251 GOLF CLUB RD #306 | | 5.3 STRE | ET ADDRESS | | | | 4 | |
| CITY-ST-ZIP | WESTON FL 33326 | | 5.4 CITY | ST-ZIP | | | <u>.</u> | | |
| TITLE | | ☐ DELETE | .6.1 TITLE | | | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | \bigcirc | 6.4 CITY- | i l | | | | | |
| UIIY-SI-ZIP | i e e e e e e e e e e e e e e e e e e e | , , | - Ver Oil 1. | , | i . | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/3/99 389 JPRY Date Daytime Phone #