

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortha  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 747084 (2)  
1. Corporation Name

BUILDING SIX OF COUNTRY CLUB APARTMENTS AT BONAVENTURE 32 CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business 16251 GOLF CLUB ROAD <del>307</del> FT LAUDERDALE FL 33326		Mailing Address 16251 GOLF CLUB ROAD 16251 GOLF CLUB RD. <del>310</del> FT LAUDERDALE FL 33326 307 # FT. LAUDERDALE FL 33326		3. Date Incorporated or Qualified 05/06/1979	3a. Date of Last Report 05/01/1995
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21. Principal Place of Business Suite, Apt. #, etc.	22. City & State	23. Zip	24. Country	25. Country	26. Mailing Address Sunwest Management, Inc	27. Suite, Apt. #, etc. 441 S. St. Rd. 7 # 4	28. City & State Margate FL	29. Zip 33068	30. Country USA	4. FEI Number 59-1920127	Applied For Not Applicable	5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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9. Name and Address of Current Registered Agent BERKHEIMER, JERRY D 6047 KIMBERLY BLVD. STE. N N, LAUDERDALE FL 33068				10. Name and Address of New Registered Agent 81 Name Sunwest Management, Inc 82 Street Address (P.O. Box Number is Not Acceptable) 441 S. St. Rd. 7 Suite 4 83 84 City Margate FL 85 Zip Code 33068			
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *X Sheldon Goldberg* Sheldon Goldberg DATE: 2/6/96

12. OFFICERS AND DIRECTORS		13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE PD	BOOKMAN, STANLEY 16251 GOLF CLUB RD FT LAUDERDALE FL	<input checked="" type="checkbox"/> DELETE	
TITLE D	<del>Pres.</del> KAMEN, PAUL G. 16251 GOLF CLUB RD #110 FT LAUDERDALE FL	<input type="checkbox"/> DELETE	11 TITLE D 12 NAME 13 STREET ADDRESS 14 CITY-ST-ZIP 15 Change <input type="checkbox"/> Addition <input checked="" type="checkbox"/>
TITLE D	Pres FILKER, FRED 16251 GOLF CLUB RD #307 FT LAUDERDALE FL	<input type="checkbox"/> DELETE	21 TITLE D 22 NAME 23 STREET ADDRESS 24 CITY-ST-ZIP 25 Change <input type="checkbox"/> Addition <input checked="" type="checkbox"/>
TITLE D	D WARREN, GERSHEN 16251 GOLF CLUB RD #112 FT. LAUDERDALE FL	<input type="checkbox"/> DELETE	31 TITLE 32 NAME 33 STREET ADDRESS 34 CITY-ST-ZIP 35 Change <input type="checkbox"/> Addition <input type="checkbox"/>
TITLE D	D	<input type="checkbox"/> DELETE	41 TITLE 42 NAME 43 STREET ADDRESS 44 CITY-ST-ZIP 45 Change <input type="checkbox"/> Addition <input type="checkbox"/>
TITLE D	D	<input type="checkbox"/> DELETE	51 TITLE 52 NAME 53 STREET ADDRESS 54 CITY-ST-ZIP 55 Change <input type="checkbox"/> Addition <input type="checkbox"/>
TITLE D	D	<input type="checkbox"/> DELETE	61 TITLE 62 NAME 63 STREET ADDRESS 64 CITY-ST-ZIP 65 Change <input type="checkbox"/> Addition <input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *X Fred Filker* FRED FILKER, PRES. DATE: 2/8/96 PHONE: 954-389-4582

CR2E037 (12/95)