FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State v **DIVISION OF CORPORATIONS**

1997

	1901				
DOCUMENT # 746847 (3) HIGH RIDGE COUNTRY CLUB, INC.					
11,0,1					
Principal Place	of Rucinees	Mailing Address			KIDII DIDII DIDII BIBII BIBII BIBI
2400 HYPOLUXO ROAD P O BOX 3939 P O BOX 3939		2400 HYPOLUXO ROAD P O BOX 3939			
		BOYNTON BEACH FL 33424-3	939	3. Date Incorporated or Qualified 3a. I	Date of Last Report
				04/23/1979	04/02/1996
2. Principal Pi	ace of Business	2a. Mailing Address		4. FEI Number	Applied For
21 26			3939	59-1905911	Not Applicable
		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City_& State		6. Election Campaign Financing	\$5.00 May Be
23		28 Boynton B	each, 7h	Trust Fund Contribution	Added to Fees
Zip	Country	Zip , , , , p.c.s.	Country	8. This corporation has liability for intangib	
24	25	29 33 424-3999 30	141 AJCACA	Florida Statutes	∐ No
	9. Name and Address of Current	t Registered Agent	81 Name	10. Name and Address of New Registered	n Waeur
CHELIA DUNING					
SHEEHY, DONALD 2400 HYPOLUXO ROAD			82 Street A	Address (P.O. Box Number is Not Acceptable)	•
LANTANA FL 33462			83		
			84 City		85 Zip Code
i ∮ FLil					
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registe agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.					
agent. I a	m familiar with, and accept the oblice	tions of Section 617.0503, Florid	la Statutes.		2/1/02
SIGNATURE	Slot mure, typed or printed name of registered ager	nt and title if applicable (NOTE: R	egistered Agent signature	required when reinstating) DATE	
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AF	
TITLE	V	☐ DELETE	1.1 TITLE 🞾	President	
NAME	KALINER, HOWARD		1.2 NAME	Kaliner, Howard Blod, 609	\sim
STREET ADDRESS	3100 S OCEAN BLVD		1.3 STREET ADDRESS	Valm Beach, 72 33480	
CITY-ST-ZIP TITLE	PALM BCH FL PD	DELETE	2.1 TITLE	Vice Pres. 1-4	Change Addition
NAME	ROSEN, MARTIN	Car Secrete	2.2 NAME	morton west	
STREET ADDRESS	2000 S OCEAN BLVD		2.3 STREET ADDRESS	Morton West alud, 20 a100 5. Ocean Blud, 20	
CITY-ST-ZIP	PALM BCH. FL		2. 4 CITY - ST - ZIP	Palm Beach, 71 3348	0
TITLE	10	DELETE	3.1 TITLE	Allan Green blatt	Change Addition
NAME	LEHMAN, JOSEPH L.	:	3.2 NAME	2000 S. OceAN Blud	206-5
STREET ADDRESS	2100 S OCEAN BLVD 406N		3.3 STREET ADDRESS	TAIM BEACH 33480	
CITY-ST-ZIP *	PALM BEACH FL	DELETE	3.4. CITY - ST - ZIP 4.1 TITLE	1171111 /28/74-11 23700	Change Addition
NAME	HIRSCHHORN, JACK	- Partie in	4. 2 NAME		
STREET ADDRESS	2600 S OCEAN BLVD		4.3 STREET ADDRESS		
CITY-ST-ZIP	PALM BCH FL		4.4 CITY - ST - ZIP	_	
TITLE	\$D	DELETE	5.1 TITLE >	Socratary Jack Sussman 1905. Ocean Blud, 309 Palm Beach, 71 39	☐ Change ☑ Addition
NAME	LEVINE, ALBERT I		5.2 NAME	Jack Sussman Ald 303	. C S
STREET ADDRESS	2660 S OCEAN BLVD., #604N		5.3 STREET ADDRESS	2770 S. OCCAN	100
CITY-ST-ZIP	PALM BCH. FL	Decese	5.4 C(TY - ST - Z)P	FAIM Beach, 71 33	Change Addition
TITLE		DELETE	6.1 TITLE		LI CHANGE LI ADDICTION
NAME			6.2 NAME 6.3 STREET ADDRESS		
STREET ADDRESS CITY-ST-ZIP			6.3 STHEET AUDRESS 6.4 CITY-ST-ZIP		
OILI - DI - ZIP			040H1-91-4H	L	

14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jun 25 1997 8:00am

Secretary of State