## FILE NOW: FILING FEE IS \$61.25

## NONPROFIT CORPORATION ANNUAL REPORT 1998 DOCUMENT #

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

WOODLAND VILLAGE CONDOMINIUM ASSOCIATION, INC.						. 14874 1884 1884 1884 1884 1884 1884 188	
Principal Place of Business		Malling Address					s comme noder brand deried angel after aller aller aller biller biller biller biller biller
P.O. BOX 10067 P.O. BOX 10067 BRADENTON FL 34262		P.O. BOX 10067 BRADENTON FL 34262 US					3. Date Incorporated or Qualified 04/09/1979
US	£ 04202	US					4. FEI Number Applied For
	·						<b>59-1960302</b> Not Applicable
2. Principal F	Place of Business	2e. Ma 26					Certificate of Status Desired     Section
Suite, Apt.	#, etc.	Su Su	Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be
22		27					Trust Fund Contribution Added to Fees
City & Stat	ie .	_	City & State				7. Is this nonprofit corporation a homeowners association?
<b>23</b> Zip	Country		Zip Country				☐ Yes ☐ No
24	` <del> </del>		¬ `		Country		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No
241	9. Name and Address of Curre				301		10. Name and Address of New Registered Agent
	<u> </u>				31	Name	10, Maria di Addissa di Maria Maria da Maria
	AN MANAGEMENT			L			
HARMONY MANAGEMENT					32	Street A	Address (P.O. Box Number is Not Acceptable)
	. CONQUISTADOR PKWY., #22				13		
DIVADE	NTON FL 34210			ľ	$\square$		
				8	14	City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE							
SIGNATURE ,	Signature, typed or printed name of registered ag	ent and little if app	olicable. (NOT	E: Registered /	Agen	nt signature r	required when reinstating) DATE
12.	OFFICERS AN	D DIRECTO		13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D		☐ DELETE	1.1 TITL	E	ļ	☐ Change ☐ Addition
NAME	KELLY, GREEN			1.2 NAM	Œ	ſ	
STREET ADDRESS	5110 27TH ST W			1.3 STRE	ET A	address	
CITY-ST-ZIP	BRADENTON, FL 00000			1.4 CITY	_	- ZIP	
TITLE	VPD		DELETE	2.1 TITL		ļ	☐ Change ☐ Addition
NAME	SLINGO, JAMES			2.2 NAM	IE		<u>.</u>
STREET ADDRESS	5103 26 ST CT W			2.3 STR	ET A	address [	•
CITY-ST-ZIP	BRADENTON, FL 00000			2.4 CIT	_	T-ZIP	
FITLE	SD		DELETE	3.1 TITL		- !	Change Change Addition
NAME	MASCHINO, SHARON		•	3.2 NAM		ļ	Marilyn Merrick
STREET ADDRESS	5117 29 STREET WEST			3.3 STRE	ET A	ADDRESS	5115- 27 ST.W.
CITY-ST-ZIP	BRADENTON, FL 00000		Norm	3.4. C/TY	_	-ZIP	Bradenton, F1.34210
TITLE	PD		DELETE	4.1 TITLE			Loe Divtowski
NAME	RUSCH, BETTY		•	4. 2 NAN			795 bld 1000 br.
STREET ADDRESS	5112 28TH STREET			4.3 STRE			6109-28 87.6. Bladenton, Pl. 34207
CITY-ST-ZIP	BRADENTON, FL 00000		NOCLETE	4.4 City	_		
TITLE	TD		QELETE	5.1 TITLE			Change Addition
NAME	MARTIN, JEAN			5.2 NAM			mary Alice Hoppen
STREET ADDRESS	5100 26 ST CT W			5.3 STRE			5113- 29 57, 13.
CITY-ST-ZIP	BRADENTON, FL 00000		DELETE	5.4 City	_	-ZIP	Oradenton Pl. 34207
TITLE			☐ DETE(E	6.1 TITLE		1	Change Modition
NAME				6.2 NAM	-		
STREET ADDRESS				6.3 STRE		1	
CITY-ST-71P				■ K&CITV	. CT.	_ле I	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

941-758-9624

**FILED** 

Apr 20 1998 8:00am

Secretary of State