FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1, Corporation Name

Dringing Diago of Business

746613

(9)

Mailing Address

RIDGEWOOD MOBILE HOME PARK ASSOCIATION, INC.

449 IXORA CIR VENICE FL 342	CLE	449 IXORA CIRCLE VENICE FL 34292-2012							
					3. Date Incorporated or Qualified 04/04/1979	3a. Da	nte of Last Ro 02/09/19		
Principal Pr	ace of Business	2a. Mailing Address			4. FEI Number		Ap	plied For	
		26			59-1971735		No	t Applicable	
Suite, Apt	#, etc	Suite, Apt. #, etc.			5. Certificate of Status Desired	ed \$8.75 Additional Fee Required			
City & State	And the second section of the section o	City & State			Election Campaign Financing Trust Fund Contribution	Trust Fund Contribution Added to Fees			
Zip	Country Zip 25 29		Country 30		' ' -	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes			
				10. Name and Address of New Registered Agent					
		···· · · · · · · · · · · · · · · · · ·		81 Name	David A. Bean	F		***************************************	
KNAPP	RAYMOND I								
KNAPP, RAYMOND L. 765 JACARANDA CIRCLE				82 Street Address (P.O. Box Number is Not Acceptable) 838 Allamanda Circle					
	FL 34292			83	Old Allamanna Circle				
VLINOL	16 94606								
				84 City	** 1	FL		Code	
Pursuant t	o the provisions of Sections 617 050	2 and 617 1508. Florida Statu	tes the s	baus samaad	Venice corporation submits this statement for the p		abanalaa it	92-2008	
office or re	egistered agent, or both, in the State	of Florida Such change was	authorize	d by the corp	corporation submits this statement for the population's board of directors. I hereby acce	pt the app	ointment as	registered	
	ti tamiliar with, and accept the oblig								
GNATURE _	Signature typed or printed name of registered ag-	DAVID BEAN ent and title if applicable (NO	TE: Register	24 7 MR	regulred when reinstating)	3/24 DATE	<u> </u>		
2.		D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC	CERS AND	DIRECTOR	RS IN 12	
(LF	PD	DELETE	1.13	ITLE	P/D		X Change	Addition	
AME	TUCKER, JOHN		1.2 8	IAME	Robert Rice				
TREET ADDRESS	375 MANDARIN PLACE		1.3 5	TREET ADDRESS	881 Mandarin Place				
ITY-SI-7#	VENICE FL		1.4 0	CITY+ST-ZIP	Venice. FL 34292				
TLF	V D	X DELETE	2.11		V/D		Change	Addition	
AMŁ	AXTON, TED	A	2.21	IAME	Roland McKenzie				
TREE LADORESS	811 JACARANDA CIR		2.3 5	TREET ADDRESS	242 Allamanda Circle				
HY-ST-ZIP	VENICE, FL 00000		2 4	CiTY-ST-ZIP	Venice FL 34292				
ILE	VD	₩ DELETE	311	ITLE	V/D		Change	Addition	
AME	Cavanauge, Pat		3.21	IAME	William Kokensparger				
TREET ADDRESS	241 ALLAMANDA CIR		335	STREET ADDRESS	298 Jacaranda Circle				
HTY-ST-ZIF	VENICE, FL 00000		3.4.	CITY-ST-ZIP	Venice, FL 34292				
ITLE	SD	X DELETE	411	ITLE	9/D		X Change	Addition	
AME	KNAPP, RAY		4 2	NAME	David Bean				
THEET AUDRESS	765 JACARANDA CIR		4.3.5	STREET ADDRESS	838 AllamandavCircle				
IFY SI-ZIF	VENICE, FL 00000		4.4 (CITY-ST-ZIP	Venice FL 34292				
îLE .	TD	X DELETE	5.11	ITLE	T/D		Change	Addition	
AME	RICE, BARBARA		521	IAME	Vincent Smith				
TREET ADDRESS	881 MANDARIN PLACE		5.3 5	STREET ADORESS	751 Ixora Circle				
PTV - \$1 - ZIP	VENICE, FL 00000			CITY-ST-ZIP	Venice FL 34292			····	
lltE		☐ DELETE	617	ITLE	Purchasing Agent/D		☐ Change	Addition	
AME			6.21	IAME	Harland Cade	-			
TREET ADDRESS			6.3 5	STREET ADDRESS	750 Allamanda Circle				
17Y - ST - ZIF		1 11 11 20		CITY-ST-ZIP	Venice FL 34292	. 14 ::			
 I do herebinformatio 	by certify that the information supplie in indicated on this annual report or	id with this filing does not qual supplemental annual report is	iity for the true and	exemption s accurate and	tated in Section 119.07(3)(i), Florida Statute I that my signature shall have the same lega	s. I further al effect as	certify that if made un-	the der oath: tha	
Lam an of		r the receiver or trustee empor	wered to		eport as required by Chapter 617, Florida S				
appears i	п ысск та от вюск тэтг спалдва, с	и он ан аваоннен, with an ac	iulioss.						

SIGNATURE:

David Bean 3/4/97 (941) 484-3606

FILED

Mar 27 1997 8:00am

Secretary of State