NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEFARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

746391

(2)

EAST LAKE WOODLANDS CLUSTER HOMES IMPROVEMENT AS SOCIATION UNIT FOUR, INC.

Principal Place of Business Mailing Address

3490 E. LAKE ROAD P. O. BOX 1448
STE. C PALM HARBOR FL 34692-1448



| FALM NARDOR FL 34003 US | | | | | | | | | | | | |
|--------------------------------|------------------|---------------------|--------------|---------------------|--|-------|--|---|--------------------------------|-----------------------------------|--|--|
| US | | | | | | | | | | Pate of Last Report 05/01/1995 | | |
| 2. Principal Place of Business | | | 2a. | 2a. Mailing Address | | | | 4. FEI Number | Applied For | | | |
| 21 | | | 26 | 26 | | | | 59-1954087 | Not Applicable | | | |
| Suite, Apt. #, etc. 22 | | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| 23 | City & State | | | City & State 8 | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| | Zip | Country | ļ | Zip | Cou | intry | | 8. This corporation has liability for in | tangible ta | x under s. 199.032, | | |
| 24 | | 25 | 29 | | 30 | | | Florida Statutes |]Yes 🔽 | No | | |
| | 9. Name | e and Address of Cu | rrent Regist | ered Agent | 10. Name and Address of New Registered Agent | | | | | | | |
| COANINATION DOMINION | | | | | | 81 | Name | | | | | |
| | | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | 02 | эвессмостезэ (г.о. вох тайтвет із тас мосерцавів) | | | | | |
| | 3490 E. LAKE RD. | | | 83 | | | ······· | | | | | |
| PALM HARBOR FL 34685 | | | | | | 84 | City | | FL | 85 Zip Code | | |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| SIGNATURE Signature, typed or printed name of registured agunt and title if applicable (NOTE: Registered Agont signature required when reinstating) DATE | | | | | | | | | | | | |
|---|-----------------|------------------|--|---------------------|----------|------------|--|--|--|--|--|--|
| 12. | OFFICERS AND DI | | Registered Agont eignature required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | | | |
| TITLE | PD | DELETE | 11 TITLE P/D | Thomas C. Miller | Change | Addition | | | | | | |
| NAME | HEALY, ED | | 1.2 NAME | | 21 | _ | | | | | | |
| STREET ADDRESS | 120 POOLE PL | | 1.3 STREET ADDRESS | 90 Tads Trail | | | | | | | | |
| CITY-ST-ZIP | OLDSMAR FL | | 1.4 CITY-ST-ZIP | Oldsmar, FL 34677 | | İ | | | | | | |
| TITLE | DS | ★ DELETE | 21 TITLE D/VP | | X Change | ☐ Addition | | | | | | |
| NAME | COLEMAN, LYNN | | 2.2 NAME | John Rauch | | | | | | | | |
| STREET ADDRESS | 80 POOLE PLACE | | 2.3 STREET ADDRESS | 30 Tads Trail | | | | | | | | |
| CITY - ST - ZIP | OLDSMAR FL | | 2. 4 CITY-ST-ZIP | Oldsmar, FL 34677 | | | | | | | | |
| TITLE | DVP | DELETE | 3.1 TITLE D/S | | Change | ☐ Addition | | | | | | |
| NAME | MILLER, THOMAS | | 3.2 NAME | Bradley B. Petersen | | | | | | | | |
| STREET ADDRESS | 90 TADS TRL | | 3.3 STREET ADDRESS | 179 Poole Place | | | | | | | | |
| CITY-ST-ZIP | OLDSMAR FL | | 3.4. CITY-ST-ZIP | Oldsmar, FL 34677 | | | | | | | | |
| TITLE | D | X DELE⊺E | 4.1 TILE D/T | • | Change | Addition | | | | | | |
| NAME | RAUCH, JOHN | | 4. 2 NAME | Lynn Coleman | ** | | | | | | | |
| STREET ADDRESS | 30 TADS TRAIL | | 4.3 STREET ADDRESS | 80 Poole Place | | | | | | | | |
| CITY-ST-ZIP | OLDSMAR FL | | 4.4 CITY - ST-ZIP ^ | Odsmar, FL 34677 | | | | | | | | |
| TITLE | D | DELETE | 5.1 TITLE D | • | 🙀 Change | ☐ Addition | | | | | | |
| NAME | EGRE, FRED | | 5.2 NAME | Robert C. Petrilla | | | | | | | | |
| STREET ADDRESS | 70 EVELYN COURT | | 5.3 STREET ADORESS | 60 Evelyn Court | | | | | | | | |
| CITY-SI-ZIP | OLDSMAR FL | | 5.4 CITY - ST - ZIP | Odsmar, FL 34677 | | | | | | | | |
| TITLE | D | ∑]DELETE | 6.1 TITLE D | • | 🔀 Change | Addition | | | | | | |
| NAME | CARL, WALTER | | 6.2 NAME | Frederic H. Bird | | | | | | | | |
| STREET ADDRESS | 30 COLETTE CT. | | 6.3 STREET ADDRESS | 120 Evelyn Court | | | | | | | | |
| CITY-ST-ZIP | OLDSMAR FL | | 6.4 CITY-ST-ZIP | Oldsmar, FL 34677 | | | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

SIGNATURE: X

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/13/56 813-544-6880 Date Destine Prone + CR2E037 (12/95)