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Mar 18 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 746388 (8)
1. Corporation Name
JUPITER LAKES VILLAS CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business: P.O. BOX 1447 JUPITER FL 33468
Mailing Address: P.O. BOX 1447 JUPITER FL 33468-1447

2. Principal Place of Business (21-24)
2a. Mailing Address (25-29)
22. City & State
23. Zip
24. Country

3. Date Incorporated or Qualified: 03/22/1979
3a. Date of Last Report: 05/01/1996
4. FII Number: 59-2086447
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing: \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

9. Name and Address of Current Registered Agent
STRAND, CHRISTOPHER P
71 WILLOW RD.
TEQUESTA FL 33469

10. Name and Address of New Registered Agent
81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOT: Registered Agent signature required after reinstating) _____ DATE _____

12. OFFICERS AND DIRECTORS

| | | |
|----------------|----------------------------------|---------------------------------|
| TITLE | PD | <input type="checkbox"/> DELETE |
| NAME | MELLOTT, ANTHOL W | |
| STREET ADDRESS | 312 S. OLD DIXIE HWY. | |
| CITY-ST-ZIP | JUPITER FL | |
| TITLE | VD | <input type="checkbox"/> DELETE |
| NAME | MURPHY, BENSON | |
| STREET ADDRESS | 431 JUPITER LAKES BLVD., #2116 C | |
| CITY-ST-ZIP | JUPITER FL | |
| TITLE | TD | <input type="checkbox"/> DELETE |
| NAME | DAVIS, KATHY | |
| STREET ADDRESS | 431 JUPITER LAKES BLVD., #2117 B | |
| CITY-ST-ZIP | JUPITER FL | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | KEELER, ROBERT | |
| STREET ADDRESS | 431 JUPITER LAKES BLVD., #2109 A | |
| CITY-ST-ZIP | JUPITER FL | |
| TITLE | SD | <input type="checkbox"/> DELETE |
| NAME | LIPKER, PHYLLIS | |
| STREET ADDRESS | 431 JUPITER LAKES BLVD., #2126 D | |
| CITY-ST-ZIP | JUPITER FL | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|---|
| 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Handwritten Signature]* Date: 12/19/97

CR2E037 (9/96)