

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2004 8:00 am**  
**Secretary of State**

04-19-2004 90415 016 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                                                    |                                                                  |                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 746216</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                    |                                                                  |                                                                                                                                     |  |
| <b>1. Entity Name</b><br>GROVE VILLAS WEST HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                                    |                                                                  |                                                                                                                                                                                                                      |  |
| <b>Principal Place of Business</b><br>13250 SW 135 AVE<br>MIAMI, FL 33186 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                    | <b>Mailing Address</b><br>13250 SW 135 AVE<br>MIAMI, FL 33186 US |                                                                                                                                                                                                                      |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | <b>3. Mailing Address</b>                                                                          |                                                                  |                                                                                                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | Suite, Apt. #, etc.                                                                                |                                                                  |                                                                                                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              | City & State                                                                                       |                                                                  |                                                                                                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                      | Zip                                                                                                | Country                                                          | <b>4. FEI Number</b><br>59-2121568                                                                                                                                                                                   |  |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |                                                                                                    |                                                                  | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                                                                                                                        |  |
| <b>6. Name and Address of Current Registered Agent</b><br>SKRLD, INC.<br>201 ALHAMBRA CIRCLE<br>#1102<br>MIAMI, FL 33134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                    |                                                                  | <b>7. Name and Address of New Registered Agent</b><br>Name <b>WILLIAM MOTYCZKA</b><br>Street Address (P.O. Box Number is Not Acceptable)<br>13410 SW 128 Street<br>City <b>Miami</b> <b>FL</b> Zip Code <b>33186</b> |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                    |                                                                  |                                                                                                                                                                                                                      |  |
| <b>SIGNATURE</b> <i>William Motyczka</i><br><small>Signature, typed or printed name of registered agent and title, if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | DATE <b>3-15-04</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small> |                                                                  |                                                                                                                                                                                                                      |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution: <input type="checkbox"/>         |                                                                  | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                                                         |  |
| <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                                    |                                                                  |                                                                                                                                                                                                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                                                                                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>     |                                                                                                                                                                                                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PD</b><br><b>ALMODOVAR, HILDA</b><br>15245 SW 81 TERRACE<br>MIAMI, FL     | <input type="checkbox"/> Delete                                                                    |                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VPD</b><br><b>BRIAN, TERESA G</b><br>8116 SW 153 PLACE<br>MIAMI, FL 33193 | <input checked="" type="checkbox"/> Delete                                                         |                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>SD</b><br><b>CASTRO, CLARA</b><br>8100 SW 153 PLACE<br>MIAMI, FL 33193    | <input type="checkbox"/> Delete                                                                    |                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | <input type="checkbox"/> Delete                                                                    |                                                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | <input type="checkbox"/> Delete                                                                    |                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | <input type="checkbox"/> Delete                                                                    |                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TD</b><br><b>CARVAJAL, RAY</b><br>15333 SW 80 Lane<br>Miami, FL 33193     | <input type="checkbox"/> Delete                                                                    |                                                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                         |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                              |                                                                                                    |                                                                  |                                                                                                                                                                                                                      |  |
| <b>SIGNATURE:</b> <i>Hilda Almodovar</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              | Date <b>3-25-04</b> <b>305-386-4794</b>                                                            |                                                                  |                                                                                                                                                                                                                      |  |