## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

appears in Block 12 or Block

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 06 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

745999

(3)

## POM-TOR TOWNHOUSES ASSOCIATION, INC.

| 1  |   |   |                                     |                                       |                        |   |   |   |
|--|---|---|-------------------------------------|---------------------------------------|------------------------|---|---|---|
| Principal Place  | e of Business   | Mailing Add   | ess                                 |                                       |                        | ) (BO)() 1900   BANKI MINIO (PA)(   | HI BINI PIDH BINI DIBI D                        | (81) <b>(</b>   <b>1</b>   <b>1</b>   <b>1</b>   <b>1</b> |
| 3240 NE 11TH ST 3240 NE 11TH ST POMPANO BEACH FL 33062 POMPANO BEACH FL 3306 |   |   |                                     | 9911                                  |                        |   |   |   |
|  |   |   |                                     |                                       |                        | 3. Date Incorporated or Qualified 02/19/1979                              | 3a. Date of Last R<br>05/01/19                  | eport<br>96   |
| <u> </u>   | lace of Business                                      | 2a. Mailing A   | ddress                              |                                       |                        | 4. FEI Number<br>59-2005484   |   | oplied For  |
| Suite, Apt   | # etc   | 26 Suite, Ap  | t # etc                             |                                       |                        | 38 2003-04  | <b>€0.7</b> 5                                   | ot Applicable Additional                                  |
| 22   |   | 27  |                                     | ,                                     |                        | 5. Certificate of Status Desired  |   | equired   |
| City & State   | 9   | City & St.  | ate                                 |                                       |                        | <ol><li>Election Campaign Financing<br/>Trust Fund Contribution</li></ol> | \$5.00 Added                                    | May Be<br>to Fees   |
| Z⊧p  | Country   | y Zip   |                                     | Country                               |                        | 8. This corporation has liability for In                                  | ntangible tax under s                           | . 199.032,  |
| 24   | 25  | 29 ss of Current Registered Age                                       | 30                                  | 0                                     |                        | Florida Statutes  D. Name and Address of New Reg                          | Yes No  |   |
|  | 9, Name and Addres                                    | as or Corrent Dedistolen Nos  |                                     | B1 Name-                              | <u> </u>               | U. Maille and Addiess of New Neg  | harared waant                                   |   |
|  | , ALLAN<br>11TH ST                                    | ·   |                                     | 82 Street                             | Address                | (NO, Box Number is No; Acceptable   | *202  | 2   |
| #203<br>POMPAN   | IO BEACH FL 33062                                     |   |                                     | VA                                    | ME                     | AND DEACH.  | Ph  |   |
| T ONLY AN  | O DENOTTE GOODE                                       |   |                                     | 84 City                               | . , .                  |   | FL  85 7 <sup>ip</sup>                          | 90% B   |
| 11. Pursuant   | to the provisions of Sect                             | ions 617.0502 and 617.1508, F   | lorida Statutes,                    | the above-named                       | corpora                | tion submits this statement for the p                                     | urpose of changing it                           | ts registered   |
| office of fi<br>هوا .agent   | egistered agent, or both<br>a familiar with and acc   | ent the obligations of Section (                                      | enange was aut<br>617.0503, Floric  | nonzed by the con<br>la Statutes.     | poration               | s board of directors. I hereby accep                                      | t the appointment as                            | registereo  |
| SIGNATURE  |   |   | ₹.                                  |                                       |                        |   | A13100  |   |
| 12.  |   | of registered agent and title if applicable FFICERS AND DIRECTORS     | (NOTE: R                            | tegistered Agent signature            | e required w           | hen reinstating) ADDITIONS/CHANGES TO OFFIC                               | DATE SAND DIRECTOR                              | 3S IN 12  |
| TITLE  | TD  |   | DELETE                              | 1.1 TITLE                             | T                      |   | ☐ Change  | Addition  |
| NAME   | CATANIA, PAUL   |   |                                     | 1.2 NAME                              | İ                      |   |   |   |
| STREET ADORESS   | 3240 NE 11 ST.  |   |                                     | 1.3 STREET ADDRESS                    | ]                      |   |   |   |
| CITY-ST-ZIP  | POMPANO BCH F   |   | 1 00: 575                           | 1.4 City-St-ZiP                       | \ ~~                   |   | N/ 0  | T 7 4 3 1000  |
| TITLE  | VD  | L   | DELETE                              | 2.1 TITLE                             | 124                    | ,   | Change  | Addition  |
| NAME   | BARTELLI, ED  |   |                                     | 2.2 NAME                              | '                      |   | •   |   |
| STREET ADDRESS   | 32 Mary St.<br>Waterford Ct                           |   |                                     | 2.3 STREET ADORESS<br>2.4 CITY-ST-ZIP |                        |   |   |   |
| CITY-ST-ZIP<br>TITLE   | PD  |   | DELETE                              | 3.1 TITLE                             | 7)                     |   | ☐ Change  | Addition  |
| NAME   | STOLEE, ALLAN   |   |                                     | 3.2 NAME                              | HP.                    |   |   |   |
| STREET ADDRESS   | 3240 NE 11TH ST                                       |   |                                     | 3.3 STREET ADDRESS                    |                        |   |   |   |
| CITY-ST-ZIP  | POMPANO BEACH   |   |                                     | 3.4. CITY - ST - ZIP                  |                        |   |   |   |
| TITLE  |   |   | DELETE                              | 4.1 TITLE                             | 1                      |   | ☐ Change  | Addition  |
| NAME   |   |   |                                     | 4.2 NAME                              |                        |   |   |   |
| STREET ADDRESS   |   |   |                                     | 4.3 STREET ADDRESS                    |                        |   |   |   |
| CITY-ST-ZIP  |   |   |                                     | 4.4 CITY - ST - ZIP                   | 1                      |   |   |   |
| TITLE  |   | L   | _ DELETE                            | 5.1 TITLE                             |                        |   | L Change  | L_ Addition   |
| NAME.  |   |   |                                     | 5.2 NAME                              | i                      |   |   |   |
| STREET ADDRESS   |   |   |                                     | 5.3 STREET ADDRESS                    |                        |   |   |   |
| CITY-ST-ZIP<br>TITLE   |   |   | DELETE                              | 5.4 CITY-ST-ZIP<br>61 TITLE           | +                      |   | Change  | Addition  |
| NAME   |   | L.  | - ~****                             | 62 NAME                               |                        |   | the Charge                                      |   |
| STREET ADDRESS   |   |   |                                     | 6.3 STREET ADORESS                    |                        |   |   |   |
| CITY-ST-ZIP  |   |   |                                     | 6.4 CITY-ST-ZIP                       |                        |   |   |   |
| 14 Ldo herei   | by certify that the inform                            | ation supplied with this fiting d                                     | pes not qualify t                   | or the evernation s                   | stated in              | Section 119.07(3)(i), Florida Statutes                                    | . I further certify that                        | the   |
| informatio   | n indicated on this annu<br>flicer or director of the | parteport or supplemental annu-<br>corporation of the receiver of the | uai report la true<br>ustee empower | ed to execute this                    | o that my<br>report as | signature shall have the same legal<br>required by Chapter 617, Florida S | i eπect as if made un<br>tatutes; and that my i | ider oath; that<br>name                                   |

ent with an address