

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745982

FILED  
Apr 14, 2011  
Secretary of State

**Entity Name:** GRIFFIN ROAD CIVIC ASSOCIATION, INC.

**Current Principal Place of Business:**

4801 S.W. 188 AVE.  
SOUTHWEST RANCHES, FL 33332 US

**New Principal Place of Business:**

**Current Mailing Address:**

4801 S.W. 188 AVE.  
SOUTHWEST RANCHES, FL 33332 US

**New Mailing Address:**

**FEI Number:** 59-1970194

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

EASTMAN, JOHN  
4801 S.W. 188 AVE.  
SOUTHWEST RANCHES, FL 33332 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: EASTMAN, JOHN  
Address: 4801 S.W. 188 AVE.  
City-St-Zip: SOUTHWEST RANCHES, FL 33332

Title: D  
Name: EUBANK, MARY ELLEN  
Address: 4930 S.W. 193 LANE  
City-St-Zip: SOUTHWEST RANCHES, FL 33332

Title: VP/S  
Name: LESLEY, THIELE  
Address: 4911 SW 188 AVENUE  
City-St-Zip: SOUTHWEST RANCHES, FL 33332 US

Title: TD  
Name: MARGARET, SUMMERLIN  
Address: 5851 SW 186 AVENUE  
City-St-Zip: SOUTHWEST RANCHES, FL 33332 US

Title: D  
Name: DEBBIE, GREEN .  
Address: 5201 SW 199 AVENUE  
City-St-Zip: SOUTHWEST RANCHES, FL 33332

Title: D  
Name: ROBERT, BUSCH  
Address: 18601 SW 61 COURT  
City-St-Zip: SOUTHWEST RANCHES, FL 33332

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN W. EASTMAN

PRES

04/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date