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NONPROFIT CORPORATION 'ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sanga B. Moltham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

FILED Mar 19 1997 8:00am Secretary of State

| FRIEN | any in key wer | IT, ELOIRIDA | IN | C., | | | |
|---|--|-----------------------|--------------|-----------------|---|-------------------------|-----------|
| Principal Place of Business Mailing Address | | | | | | | |
| 700 FLEMING ST 1025 FLEMIN | | | | Τ. | İ | | |
| KEY WEST FL KEY WEST, F | | | | | | | |
| 12/11/21 | | | | • | 3. Date Incorporated or Qualified 3a | . Date of Last Report | |
| 33040 - 6828 | | | | | 02/12/1979 | 7 23 96 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number 59-189 7084 | Applied f | |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | Not Appli | |
| 22 27 | | | | | 5. Certificate of Status Desired | Fee Required | |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 May B | 3e |
| 23] 28 | | | 7:D Country | | Trust Fund Contribution | Added to Fees | s |
| Zip 24 | Country | Zip | Countr 30 | У | 8. This corporation has liability for intang | 1.4 | 32, |
| 24] | 9. Name and Address of Current | Registered Agent | 130 | | 10. Name and Address of New Registe | I | |
| < | | | 81 | Name | | | |
| CLEMENTS, THOMAS | | | | Street A | ddress (P.O. Box Number is Not Acceptable) | | |
| 1025 FLEMING ST. | | | | <u></u> | | | |
| KEY WEST, FL 33040 | | | 83 | '] | | | Ì |
| | - () | | 84 | City | 1 | 85 Zip Code | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statules, | | | | e-named c | corporation submits this statement for the purpor | e of changing its regis | lered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statules. | | | | | | | |
| SIGNATURE | | | | | | | ļ |
| | Signature, typed or printed name of registered agent | | | ont signature r | equired when reinstating) DA | · | |
| 12. TITLE | OFFICERS AND | DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS | | ddition 2 |
| NAME | MILLER, MICHAEL | | 1,2 NAME | - 1 | | C change C | |
| STREET ADDRESS | | | | 1 ADDRESS | | | [8 |
| ·CITY-ST-ZIP | KEY WEST, FL 33040 | | | ST-ZIP | | |] [] |
| TITLE | VP/D | DELETE | 2.1 TO LE | | | ☐ Change ☐ Ai | ddition |
| NAME | NELSON JUNE 1800 ATLANTIC BLND, # A300 | | |] | | | |
| STREET ADDRESS | 1800 ATLANTIC BUND, # 1300 | | | 1 ADORESS | | | |
| CITY-ST-ZIP | KEY WEST, FL 33040 | | | S1-ZIP | | F16 | 4.3141 |
| TITLE NAME | LSID ' | | 3.1 TITLE | - 1 | | ∐ Change ∐ Ai | ddition |
| STREET ADDRESS | CHAPIN, MARJON BA 12TH AVE KEY WEST, F-L | (CAL) | 3.2 NAME | T ADDRESS | | | |
| CITY-ST-ZIP | KEY WEST FOR | 32040 | 3 4. CITY- | I | | | ŀ |
| TITLE | ((()) | L Delle | 4.1 TOTLE | <u> </u> | · | Change A | ddition |
| NAME | CLEMENTS, THO | MAS | 4. 2 NAME | | | | |
| STREET ADDRESS | 1025 FLEMING | , , > 1 | 4 3 STREE | T ADDRESS | | | 1 |
| CITY-ST-ZIP | KEY WEST, FL | 33040 | 4.4 CITY- | ST-ZIP | | | |
| TITLE | , | ☐ DEL€TE | 5.1 TITLE | ļ | | Change A | ddition |
| NAME | | | 5.2 NAME | | • | | ŀ |
| STREET ADDRESS | | | | I ADDRESS | | 1/1/3~1 | 19 |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY - : | SI-ZIP | | Channe A | ddition |
| NAME | | | 6.2 NAME | Į | 900002118 -03/19/9701117- | 479" "" | |
| STREET ADDRESS | | | | I ADDRESS | -03/19/9701117- | -011 | |
| T. INC. ADDITED | | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - 5 | | ***61.25 | | |

Information indicated on this annual report or supplied with this initing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Truffiner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

THOMAS CLEMENTS URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR