745742

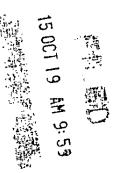
| (Re | equestor's Name) | | |
|---|--------------------|-------------|--|
| (Ad | dress) | | |
| (Ad | ldress) | | |
| (Cit | ty/State/Zip/Phone | e #) | |
| PICK-UP | MAIT | MAIL | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | s of Status | |
| Special Instructions to Filing Officer: | | | |
| | | | |
| | | | |
| | | | |





600278102526

10/13/15--01002--001 **35.00



OCT 19 2015 C MCNAIR

TRANSMITTAL LETTER

TO: Amendment Section **Division of Corporations**

Village Condominium Association at Palm Beach, Inc.

(Name of Corporation)

DOCUMENT NUMBER: 745742

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Donna Crandall

(Name of Person)

Village Condominium Association at Palm Beach, Inc.

(Name of Firm/Company)

1500 Golden Lakes Blvd

(Address)

West Palm Beach, FL 33411

(City/State and Zip Code)

For further information concerning this matter, please call:

Donna Crandall

(Name of Person)

689-9106
(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section **Division of Corporations** 2661 Executive Center Circle Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| _{I.} Sherman Langer | . hereby resign as President | hereby resign as President | |
|------------------------------------|--|---------------------------------------|--|
| -, | , , , , , , , , , , , , , , , , , | (Title) | |
| of Village Condominiu | m Association at Palm | Beach, Inc. | |
| (Name | e of Corporation) | · · · · · · · · · · · · · · · · · · · | |
| 745742 (Document Number, if known) | , a corporation organized under the law | vs of the State of | |
| Florida All | Signature of resigning officer/director) | 15 OCT 19 AM 9: 59 | |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314