

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **745705** (4)

1. Corporation Name

**SECOND JUNGLE DEN VILLAS ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

**1640 JUNO TRAIL  
ASTOR FL 32102-7940**

**1640 JUNO TRAIL  
ASTOR FL 32102-7940**

3. Date Incorporated or Qualified  
**01/24/1979**

3a. Date of Last Report  
**03/08/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**59-1966546**

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

City & State

City & State

23

28

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CONWAY, LOUIS E.  
200 E. GRANADA BLVD.  
304 FLAGSHIP FIRST NATIONAL BANK  
ORMOND BEACH FL**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and filed address)

(If filer is Registered Agent of signature required when not filing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VD** ☒ DELETE  
NAME **MARTIN, CARL (V-CHMN)**  
STREET ADDRESS **1640 JUNO TR #101**  
CITY-STATE-ZIP **ASTOR FL**

11 TITLE **DIRECTOR** ☐ Change ☒ Addition  
12 NAME **VANHOOSE, RICHARD**  
13 STREET ADDRESS **1640 JUNO TRAIL # 102**  
14 CITY-STATE-ZIP **ASTOR, FL**

TITLE **PD** ☐ DELETE  
NAME **MARTIN, CARL**  
STREET ADDRESS **1640 JUNO TRAIL #101**  
CITY-STATE-ZIP **ASTOR FL**

21 TITLE **DIRECTOR** ☐ Change ☒ Addition  
22 NAME **DEPALMA, JOHN**  
23 STREET ADDRESS **1640 JUNO TRAIL # 205**  
24 CITY-STATE-ZIP **ASTOR FL**

TITLE **SD** ☐ DELETE  
NAME **SHERRARD, JIM(RECORDING)**  
STREET ADDRESS **1640 JUNO TR #104**  
CITY-STATE-ZIP **ASTOR FL**

31 TITLE **TREASURER** ☐ Change ☒ Addition  
32 NAME **HARTMAN, MARTHA C**  
33 STREET ADDRESS **537 N UMATILLA BLVD**  
34 CITY-STATE-ZIP **UMATILLA, FL 32784**

TITLE **VD** ☐ DELETE  
NAME **STALLARD, JIM**  
STREET ADDRESS **1640 JUNO TRAIL #204**  
CITY-STATE-ZIP **ASTOR FL**

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY-STATE-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-STATE-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Martha C. Hartman*

3-20-96

352-669-5515

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MARTHA C. HARTMAN

TREASURER

CR2E037 (12/95)