

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 19, 2006 8:00 am**  
**Secretary of State**

05-19-2006 90025 049 \*\*\*\*61.25

|                                                                                        |                                                                                   |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 745689</b><br>1. Entity Name<br>ANGLICAN CHURCH OF THE INCARNATION, INC. |  |
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|--------------------------------------------------------------------------|--------------------------------------------------------------|
| Principal Place of Business<br>1515 EDGEWATER DRIVE<br>ORLANDO, FL 32804 | Mailing Address<br>1515 EDGEWATER DRIVE<br>ORLANDO, FL 32804 |
|--------------------------------------------------------------------------|--------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



05072006 No Chg-NP CR2E037 (4/06)

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 4. FEI Number<br>59-1881287                               | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

|                                                                                                                                         |
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| 6. Name and Address of Current Registered Agent<br><br>ALLEN, W. RILEY<br>2600 MAITLAND CENTER PARKWAY<br>STE 162<br>MAITLAND, FL 32751 |
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                                                                                                              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> | DATE _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

|                                                           |                                                                                                                           |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by September 6, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                      |
|------------------------------------------------|--------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>CAMPESE, LOUIS<br>2341 MARKINGHAM ROAD<br>MAITLAND, FL 32751                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>HANSEN, CARLA M.<br>1105 BRIELLE COURT<br>OVIEDO, FL 32765                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>ALLEN, RILEY<br>2600 MAITLAND CENTER PARKWAY, STE 162<br>MAITLAND, FL 32751    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>GERVAIS, RODNEY<br>825 GRAND REGENCY POINTE #202<br>ALTAMONTE SPRINGS, FL 32714 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>MCGREW, CHARLES<br>480 TIMBER RIDGE DRIVE<br>LONGWOOD, FL 32779                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                      |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| <b>SIGNATURE:</b> <u>Carla M. Hansen</u> <u>Carla M. Hansen</u> <u>5-1-06</u> <u>(407) 843-2886</u>    |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small> |