

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745066

FILED  
Feb 15, 2011  
Secretary of State

**Entity Name:** GAY, LESBIAN, BISEXUAL AND TRANSGENDER COMMUNITY CENTER OF CENTRAL FLORIDA,  
INCORPORATED

**Current Principal Place of Business:**

946 NORTH MILLS AVE  
ORLANDO, FL 32803 US

**New Principal Place of Business:**

**Current Mailing Address:**

946 NORTH MILLS AVE  
ORLANDO, FL 32803 US

**New Mailing Address:**

**FEI Number:** 59-1884445      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STEPHENS, RANDY  
946 N MILLS AVENUE  
ORLANDO, FL 32803 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** PACI, ERIC  
**Address:** 7506 MOTT AVE.  
**City-St-Zip:** ORLANDO, FL 32810 US

**Title:** VP  
**Name:** BENSON, SCOTT  
**Address:** 769 TREY COURT  
**City-St-Zip:** APOPKA, FL 32712 US

**Title:** TREA  
**Name:** PERRY, WILL  
**Address:** 419 W. RICH STREET  
**City-St-Zip:** DELAND, FL 32720 US

**Title:** SEC  
**Name:** HARPER, MICHAEL  
**Address:** 515 COLISEUM STREET #21204  
**City-St-Zip:** ORLANDO, FL 32828 US

**Title:** D  
**Name:** CADY, MARK  
**Address:** 1405 PARK LAKE ST  
**City-St-Zip:** ORLANDO, FL 32803

**Title:** D  
**Name:** SALYER, RYAN  
**Address:** 2100 KERSEY ST, APT 2101  
**City-St-Zip:** DAVENPORT, FL 33897

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILL PERRY

TREA

02/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date