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**Apr 23, 1999 8:00 am**  
**Secretary of State**

04-23-1999 90124 047 \*\*\*\*61.25

**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 744826**

1. Corporation Name

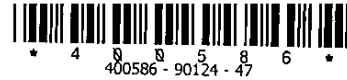
**HILLCREST EAST NO. 26 INC.**

Principal Place of Business

4001 HILLCREST DR.  
HOLLYWOOD FL 33021

Mailing Address

4001 HILLCREST DR.  
HOLLYWOOD FL 33021



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip 25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip 29 Country

3. Date Incorporated or Qualified

11/03/1978

4. FEI Number

59-1940672

Applied For  
Not Applicable

5. Certificate of Status: Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**HARTMAN, CHARLES**  
**400 HILLCREST DR**  
**#306**  
**HOLLYWOOD, FL 33021**

10. Name and Address of New Registered Agent

81 Name **PRESIDENT**

82 Street Address (P.O. Box Number is Not Acceptable)

**HARTMAN, CHARLES**  
**4001 HILLCREST DR.**

83 #306

84 City **HOLLYWOOD,**

**FL** 85 Zip Code **33021**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **HARTMAN, CHARLES**  
STREET ADDRESS **4001 HILLCREST DR., #306**  
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE **VPT** ☒ DELETE

NAME **DECKER, ROSALIE**  
STREET ADDRESS **4001 HILLCREST DR., #515**  
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE **S** ☒ DELETE

NAME **BORNSTEIN, SOL**  
STREET ADDRESS **4001 HILLCREST DR, #401**  
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE **D** ☒ DELETE

NAME **YASKOWITZ, CLEM**  
STREET ADDRESS **4001 HILLCREST DR, 1201-03**  
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE **D** ☐ DELETE

NAME **LASKY, IRVING**  
STREET ADDRESS **4001 HILLCREST DR., #301**  
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE **D** ☐ DELETE

NAME **CHANIN, CHARLES**  
STREET ADDRESS **4001 HILL CREST DR 906**  
CITY-ST-ZIP **HOLLYWOOD FL**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

**PRESIDENT**  
**HARTMAN, CHARLES**  
**4001 HILLCREST DR #306**  
**HOLLYWOOD, FL 33021**

☐ Change ☐ Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

**TREASURER**  
**DECKER, ROSALIE**  
**4001 HILLCREST DR #515**  
**HOLLYWOOD, FL 33021**

☒ Change ☐ Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

**SECRETARY**  
**ROMM, DOROTHY**  
**4001 HILLCREST DR #408**  
**HOLLYWOOD, FL 33021**

☐ Change ☒ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

**VICE PRESIDENT**  
**YASKOWITZ, CLEM**  
**4001 HILLCREST DR, 1201-03**  
**HOLLYWOOD, FL 33021**

☒ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

**DIRECTOR**  
**LASKY, IRVING**  
**4001 HILLCREST DR #301**  
**HOLLYWOOD, FL 33021**

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

**DIRECTOR**  
**CHANIN, CHARLES**  
**4001 HILLCREST DR #906**  
**HOLLYWOOD, FL 33021**

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Charles Hartman* **CHARLES HARTMAN Pres.**

4-22-99

954-964-8561

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037-(1/98)