## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 744821

(0)

THE SOUTHWIND CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business Mailing Address						is Addit Albu Albu Albu A	THE CONTRACTOR OF THE CONTRACT	
		5499 S ATLANTIC AVENUE NEW SMYRNA BEACH FL 3218			;			
					3. Date incorporated or Qualified 11/02/1978	3a. Date of Last 01/25/19		
2. Principal Place of Business 2e. Mailing Address				4. FEI Number 59-1954748	<del>  -</del>	Applied For		
21 Suite, Apt.	# atc	Suite, Apt. #, etc.			09-1904740		Not Applicable	
22 27		27			5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State	9	City & State			6. Election Campaign Financing Trust Fund Contribution		O May Be d to Fees	
Zip <b>24</b>	Country 25	Zip 3	Country		This corporation has liability for Florida Statutes	intangible tax under Yes No	s. 199.032,	
Name and Address of Current Registered Agent     10. Name and Address of New Registered Agent								
81 N				e 111	HANG TEMS			
DE GANAI	82 Stree	et Addres	S (P.O. Box Number is Not Acceptate	(eld				
104 OAKS COURT				508	SPRING CAKE	E DIL		
SANFORD FL 32771			83					
			84 City	01	MMD D	FL 85 3	p.Sode, U	
11. Pursuant t	to the provisions of Sections 617.05	02 and 617.1508. Florida Statutes	the above-name				its registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State Official. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.								
SIGNATURE _		340118 DI 209 (1011 0 17 :0503, 110110	da Statutos.		•			
	Signato typed or minted name of registered a		Registered Agent signatu	ure required	<u> </u>	DATE		
12.		ND DIRECTORS	13.	<del></del>	ADDITIONS/CHANGES TO OFFIC			
TITLE	PD	☐ DELETE	1.1 TITLE		•	Chang	e L. Addition	
NAME	HANS, TEWS		1.2 NAME	_ ]		•		
STREET ADDRESS	1508 SPRING LAKE DR		1.3 STREET ADDRESS	5				
CITY-ST-ZIP TITLE	ORLANDO FL VD	☐ DELETE	1.4 CITY-ST-ZIP 2.1 TITLE		······································	Chang	e 🔲 Addition	
NAME	LEPOW, NIEL		2.2 NAME			Ondrig	· Land Flooring	
STREET ADDRESS	2465 VIA GENOVA		2.3 STREET ADDRESS	ا				
CITY-ST-ZIP	APOPKA FL 32712		2.4 CITY-ST-ZIP	١				
TITLE	TD	DELETE	3.1 TITLE			☐ Chang	e Addition	
NAME	CLARK, CAROLYN		3.2 NAME					
STREET ADDRESS	5499 S. ATLANTIC AVE, #903	<b>\$</b>	3.3 STREET ADORESS	s				
CITY-ST-ZIP	NEW SMYRNA BEACH FL 32		3.4. CHY-ST-ZIP		•			
TITLE	SD	☐ DELETE	4.1 TITLE			☐ Chang	e Addition	
NAME	FORETIC, MAUD		4. 2 NAME					
STREET ADDRESS	525 S LONGVIEW		4.3 STREET ADDRESS	s				
CITY-ST-ZIP	LONGWOOD FL 32779		4.4 CITY-ST-ZIP					
TITLE	D	☐ DELETE	5.1 TITLE		:	☐ Chang	e Addition	
NAME	DAVES, JOHN		5.2 NAME					
STREET ADDRESS	2621 S. COUNTY RD 419		5.3 STREET ADDRESS	s				
CITY-ST-ZIP	CHULUOTA FL		5.4 CITY-ST-ZIP	<u> </u>				
TITLE	D	DELETE	6.1 TITLE			☐ Chang	e Addition	
NAME	LOGERFO, THOMAS		6.2 NAME		e e e			
STREET ADDRESS	5499 S ATLANTIC AVE		6.3 STREET ADDRESS	s		*		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE:

6.4 CITY-ST-ZIP

**FILED** 

Jan 31 1997 8:00am

Secretary of State