

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 31, 2003 8:00 am**  
**Secretary of State**

03-31-2003 90318 025 \*\*\*\*61.25

**DOCUMENT # 744796**  
1. Entity Name  
**SARASOTA MEDICAL CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business  
**1950 ARLINGTON ST  
SARASOTA FL 34239**

Mailing Address  
**1700 S TAMIAMI TRAIL  
C/O PROPERTY MANAGEMENT  
SARASOTA FL 34239**



2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State

3. Mailing Address  
**200 South Orange Ave.**  
Suite, Apt. #, etc.  
**C/o J. Hugh Middlebrooks**  
City & State  
**Sarasota, FL**

CHECK HERE IF MAKING CHANGES

Zip  
Country

Zip  
**34236**

Country  
**US**

4. FEI Number **59-1944478**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**FLIPPEN, DENA**  
**1700 S TAMIAMI TRAIL**  
**C/O PROPERTY MANAGEMENT**  
**SARASOTA FL 34239**

**7. Name and Address of New Registered Agent**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**Make Check Payable to Florida Department of State**

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD BEACHEY, DALE 1700 S TAMIAMI TRAIL SARASOTA FL 34239</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>STD LANE, NELSON 1700 S TAMIAMI TRAIL SARASOTA FL 34239</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D FLIPPEN, DENA 1700 S TAMIAMI TRAIL SARASOTA FL 34239</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Dena Flippen* President 3-27-03 941-917-1725

CR2E037 (10/02)

*Attachment*

**WILLIAMS, PARKER, HARRISON, DIETZ & GETZEN**

ATTORNEYS AT LAW  
Founded 1925

80068126  
#744796

WILLIAM T. HARRISON, JR.  
GEORGE A. DIETZ  
WILLIAM E. GETZEN  
MONTE K. MARSHALL  
JAMES L. RITCHEY  
HUGH MCPHEETERS, JR.  
WILLIAM G. LAMBRECHT  
JOHN T. BERTEAU  
JOHN V. CANNON, III  
CHARLES D. BAILEY, JR.  
J. MICHAEL HARTENSTINE  
MICHELE B. GRIMES  
JAMES L. TURNER  
WILLIAM M. SEIDER  
ELIZABETH C. MARSHALL  
ROBERT W. BENJAMIN

FRANK STRELEC  
TERRI SALT COSTA  
DAVID A. WALLACE  
MARK A. SCHWARTZ  
RUC GREGORIA  
M. LEWIS HALL, III  
JEFFREY A. GREBE  
JOHN L. MOORE  
LINDA R. GETZEN  
MORGAN R. BENTLEY  
CAROL ANN KALISH  
KIMBERLY PAGE WALKER  
J. HUGH MIDDLEBROOKS  
R. DAVID BUSTARD  
R. SCOTT COLLINS  
ELVIN W. PHILLIPS

FRAZER F. HILDER  
MITCHELL O. PALMER  
SUSAN BARRETT HECKER  
PATRICK W. RYSKAMP  
PETER T. CURRIN  
E. JOHN WAGNER, II  
WILLIAM G. SCHLOTTHAUER  
KEVIN R. BRUNING  
LISA GONZALEZ MOORE  
JULIE PUCHALLA ROKNICH

J.J. WILLIAMS, JR. (1886-1968)  
W. DAVIS PARKER (1920-1982)

Reply To

200 South Orange Avenue, Sarasota, Florida 34236  
Telephone (941) 366-4800

25 S.E. 2<sup>nd</sup> Avenue, Suite 1105, Miami, Florida 33131  
Telephone (305) 379-6506

Writer's Facsimile (941) 366-5109  
Email lfolis@williamsparker.com  
www.williamsparker.com

March 27, 2003

Division of Corporations  
Uniform Business Reports  
Post Office Box 1500  
Tallahassee, Florida 32302-1500

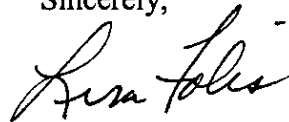
**Re: SARASOTA MEDICAL CONDOMINIUM ASSOCIATION, INC.**

Dear Sir/Madam:

Forwarded herewith is the 2003 Uniform Business Report for Sarasota Medical Condominium Association, Inc. Please file this report as quickly as possible. We also enclose our check made payable to "Secretary of State" in the amount of \$61.25 to cover the fee to file this report.

Thank you, and please contact the undersigned should any problems arise in connection with this filing.

Sincerely,



Lisa Folis  
Corporate Paralegal

Lisa/encls-515139