

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
 AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

APPROVED  
AND  
FILED

96 SEP -6 AM 7:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



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-09/19/96--01010--013  
\*\*\*\*\*61.25 \*\*\*\*\*61.25

NONPROFIT CORPORATION  
ANNUAL REPORT  
1996

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 744615 (6)  
1. Corporation Name  
FIGHTIN GATOR TOUCHDOWN CLUB, INC.

Principal Place of Business: P.O. BOX 147050, GAINESVILLE FL 32614  
 Mailing Address: P.O. BOX 147050, GAINESVILLE FL 32614

3. Date Incorporated or Qualified: 10/17/1978  
 3a. Date of Last Report: 03/01/1995  
 4. FEI Number: 59-1930965  
 Applied For: Not Applicable  
 5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
 6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business  
 2a. Mailing Address  
 21 Suite, Apt. #, etc.  
 22 City & State  
 23 Zip Country  
 24 Zip Country  
 25 Country  
 26 City & State  
 27 City & State  
 28 Zip Country  
 29 Zip Country  
 30 Country

9. Name and Address of Current Registered Agent  
 JAMES, JEFF  
 7922 SW 13TH ROAD  
 GAINESVILLE FL 32607

10. Name and Address of New Registered Agent  
 81 Name: Stephen M. Swanson  
 82 Street Address (P.O. Box Number is Not Acceptable): 3930 NW 23rd Terrace  
 83  
 84 City: Gainesville FL 85 Zip Code: 32605

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *Stephen M. Swanson* DATE: 8/7/96

12. OFFICERS AND DIRECTORS

|                |                       |  |
|----------------|-----------------------|--|
| TITLE          | P                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | BENTHALL, BOB         |  |
| STREET ADDRESS | 1318 SW 122ND ST.     |  |
| CITY-ST-ZIP    | GAINESVILLE FL        |  |
| TITLE          | P                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | KARLE, MARTY          |  |
| STREET ADDRESS | P. O. BOX 191 N/A     |  |
| CITY-ST-ZIP    | ALACHUA FL            |  |
| TITLE          | T                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | WATERS, BRETT         |  |
| STREET ADDRESS | 315 NE 2ND AVE        |  |
| CITY-ST-ZIP    | HIGH SPRINGS FL 32643 |  |
| TITLE          | S                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | JAMES, JEFF           |  |
| STREET ADDRESS | 7922 SW 13TH ROAD     |  |
| CITY-ST-ZIP    | GAINESVILLE FL 32607  |  |
| TITLE          | D                     | <input type="checkbox"/> DELETE            |
| NAME           | HAMILTON, TOM         |  |
| STREET ADDRESS | 4323 NW 21 TERR.      |  |
| CITY-ST-ZIP    | GAINESVILLE FL        |  |
| TITLE          | D                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | PARMENTER, ANDY       |  |
| STREET ADDRESS | 2524 NW 69TH TERRACE  |  |
| CITY-ST-ZIP    | GAINESVILLE FL 32606  |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                    |  |
|--------------------|--------------------|--|
| 1.1 TITLE          | P                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | Tom Tumbleson      |  |
| 1.3 STREET ADDRESS | 4420 NW 36 Ave #C  |  |
| 1.4 CITY-ST-ZIP    | Gainesville FL     |  |
| 2.1 TITLE          | VP                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | WADE Townsend      |  |
| 2.3 STREET ADDRESS | 2319 NW 41 Ave     |  |
| 2.4 CITY-ST-ZIP    | Gainesville FL     |  |
| 3.1 TITLE          | T                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | Steve Swanson      |  |
| 3.3 STREET ADDRESS | 3930 NW 23 Terrace |  |
| 3.4 CITY-ST-ZIP    | Gainesville FL     |  |
| 4.1 TITLE          | S                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | Harland Little     |  |
| 4.3 STREET ADDRESS | P.O. Box 94 (N/A)  |  |
| 4.4 CITY-ST-ZIP    | Alachua FL         |  |
| 5.1 TITLE          | D                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | Bob Benthall       |  |
| 5.3 STREET ADDRESS | 1318 SW 122 st     |  |
| 5.4 CITY-ST-ZIP    | Gainesville FL     |  |
| 6.1 TITLE          |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                    |  |
| 6.3 STREET ADDRESS |                    |  |
| 6.4 CITY-ST-ZIP    |                    |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Stephen M. Swanson* DATE: 8/7/96 352 335 9998  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone # 48290

CR2E037 (3/96)