

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 AM 7:08

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 744590 (1)

1. Corporation Name

**MARTINIQUE VILLAGE II FTH CONDOMINIUM ASSOCIATIO
N, INC.**

Principal Place of Business

**1001 WYNMOOR CIR
COCONUT CREEK FL 33066**

Mailing Address

**1310 AVENUE OF THE STARS
COCONUT CREEK FL 33066
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/13/1978

3a. Date of Last Report

03/18/1994

4. FEI Number

59-1837600

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 1310 Avenue of the Stars

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 Coconut Creek, Florida

City & State

28

Zip

24 33066

Country

25 USA

Zip

29

Country

30

8. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RAVO, PAT T.
1310 AVENUE OF THE STARS
% WYNMOOR COMMUNITY COUNCIL, INC.
COCONUT CREEK FL 33066**

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **GREENFIELD, WILLIAM**
STREET ADDRESS **4301 A3 MARTINIQUE CIR**
CITY-ST-ZIP **COCONUT CREEK, FL 00000**

TITLE **S**
NAME **SCHAEFFER, DAVID**
STREET ADDRESS **4301 D1 MARTINIQUE CIR**
CITY-ST-ZIP **COCONUT CREEK, FL 00000**

TITLE **P**
NAME **MARCUS, DANIEL**
STREET ADDRESS **4301 E3 MARTINIQUE CIR**
CITY-ST-ZIP **COCONUT CREEK, FL 00000**

TITLE **T**
NAME **HELD, SAUL**
STREET ADDRESS **4301 F3 MARTINIQUE CIR**
CITY-ST-ZIP **COCONUT CREEK, FL 00000**

TITLE **VD**
NAME **BRYER, WILLIAM**
STREET ADDRESS **4301 J1 MARTINIQUE CIR**
CITY-ST-ZIP **COCONUT CREEK, FL 00000**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME **D Goldsmith, Paul**
5.3 STREET ADDRESS **4301 K-3 Martinique Circle**
5.4 CITY-ST-ZIP **Coconut Creek, Florida**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Daniel Marcus *Daniel Marcus*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-17-95 974-3604

Date

Daytime Phone #