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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

744588

(5)

MARTINIQUE VILLAGE II "D" CONDOMINIUM ASSOCIATIO N, INC.

| Principa   | i Place of Business                   |                                     | IVI                 | aning Address  |            |                                   |   |  |                               |                    |                               |  |
|--|---------------------------------------|-------------------------------------|---------------------|--|------------|-----------------------------------|---|--|-------------------------------|--------------------|-------------------------------|--|
| 1310 AVENUE OF THE STARS<br>COCONUT CREEK FL 33066 |                                       |                                     |                     | 1310 AVENUE OF THE STARS<br>COCONUT CREEK FL 33066   |            |                                   |   |  |                               |                    |                               |  |
| US   | MOI ONCER IL 3500                     | U                                   |                     | US   | 33000      |                                   |   |  |                               |                    |                               |  |
|  |                                       |                                     | 00                  |  |            | 3. Date Incorporated or Qualified | 1 .   |  | ast Report                    |                    |                               |  |
|  |                                       |                                     |                     |  |            |                                   |   | 10/13/1978   | (                             | )4/2               | 6/1995 j                      |  |
| 2. Principal Place of Business                     |                                       |                                     |                     | 2a. Mailing Address                                  |            |                                   | 4. FEI Number                                   |  | Ĭ                             | Applied For        |                               |  |
| 21   |                                       |                                     | 26                  |  |            |                                   |   | <b>59-1837596</b> Not Applicable   |                               |                    |                               |  |
| Suite, Apt. #, etc.                                |                                       |                                     | Suite, Apt. #, etc. |  |            |                                   |   | \$8.75 Additional  |                               |                    |                               |  |
| 22   |                                       |                                     | 27                  | 27   |            |                                   | <ol><li>Certificate of Status Desired</li></ol> |  |                               | ee Required        |                               |  |
| City & State                                       |                                       |                                     | 1                   | City & State   |            |                                   |   | 6. Election Campaign Financing   |                               |                    |                               |  |
| 23   |                                       |                                     | 20                  | 28   |            |                                   | Trust Fund Contribution                         | S5.00 May Be Added to Fees   |                               |                    |                               |  |
| Zip  | p Country                             |                                     | 20                  | Zip Country  |            |                                   |   |  |                               |                    |                               |  |
| _ `  | <b>⊢</b> ′                            |                                     | <u></u>             | , ' —  |            |                                   |   | 8. This corporation has liability for intengible tax under s. 199.032, Florida Statutes Yes No |                               |                    |                               |  |
| 24   | 25  <br>9. Name and Address of Curren |                                     | 29                  | I  |            |                                   |   | Florida Statutes Yes U No  10. Name and Address of New Registered Agent                        |                               |                    |                               |  |
|  | 9. Name a                             | no Address of Current               | Regis               | tereo Agent  |            | 81                                | • 1   | IV. Name and Address of New P  | egistered A                   | gent               |                               |  |
|  |                                       |                                     |                     |  |            | 0'                                | Name  |  |                               |                    |                               |  |
| ravo, pat t.                                       |                                       |                                     |                     | 82 Street Ac   |            |                                   | Street A  | Address (P.O. Box Number is Not Acceptable)  |                               |                    |                               |  |
| 1310 AVENUE OF THE STARS                           |                                       |                                     |                     | -  |            |                                   |   |  | r                             |                    |                               |  |
| % WYNMOOR COMMUNITY COUNCIL, I                     |                                       |                                     | 1C                  |  |            | 83                                |   |  |                               |                    |                               |  |
|  | OCONUT CREEK I                        | · ·                                 | ٠٠.                 |  |            | 1                                 |   | · · · · · · · · · · · · · · · · · · ·  |                               | ,                  |                               |  |
| · ·  | DOUND! ONLEN!                         | L 33000                             |                     |  |            | 84                                | City  |  | FL                            | 85                 | Zip Code                      |  |
| 11 Du  | e ant to the provision                | or of Spotions 617 0502 s           | nd 61               | 7 1509 Florida Statute                               | ne the abo | 11                                | aniod cor                                       | poration submits this statement for the pur  |                               | L I                | ite registered office         |  |
| orı  | egistered agent, or b                 | oth, in the State of Florida        | . Such              | r change was authorize                               | ed by the  | cotho                             | oration's k                                     | poration submits this statement for the pur<br>loard of directors. I hereby accept the app     | pose of char<br>pintment as n | egiste             | ered agent. I am              |  |
| fan  | iliar with, and accept                | the obligations of, Section         | n 617.              | 0503, Florida Statutes                               |            |                                   |   |  |                               |                    | _                             |  |
| SIGNAT   | URE                                   |                                     |                     |  |            |                                   |   |  |                               |                    |                               |  |
|  | Signature, typed or                   | printed name of registered agent ar |                     | The second second second second second second second |            | J Agent                           | t signature re-                                 | pined when reinstating)  | DATE                          | -ir-r              |                               |  |
| 12.  |                                       | OFFICERS AND                        | DIREC               |  | 13.        |                                   |   | ADDITIONS/CHANGES TO OFF   |                               |                    |                               |  |
| TITLE  | VPD                                   |                                     |                     | ₩DELETE  | 1.1 T      | ITLE                              | 1   | <b>ソアノ</b> ア   | L.                            | ] Char             |                               |  |
| NAME   | KANE, D                               | aniel                               |                     |  | 1.2 N      | IAME                              |   | Henry Meyer<br>4401 Martinique Cove  | 1 4 L                         |                    | <b>= 3</b>                    |  |
| STREET AD  | STREET ADDRESS 4401 A1 MARTINIQUE CT  |                                     |                     | 1.3 STREET ADDRI                                     |            | ADDRESS                           | 4401 Martinique Leve                            | t, Apri  |                               | ملي ا              |                               |  |
| City-St-   |                                       | JT CREEK FL                         |                     |  | 1.4 0      | ITY - S                           |   | Caronot Creek, FL  | 3306                          | l.                 |                               |  |
| TITLE  | PD                                    |                                     |                     | DELETE   | 2 1 T      | ITLE                              |   | P/D  |                               | ] Char             | nge . 👪 Addition              |  |
| NAME   | 1 '                                   | MAN, HARRY                          |                     |  | 22 N       | AME                               |   | V. + -   |                               |                    | _ /                           |  |
|  | HEEF ADDRESS 4401 A4 MARTINIQUE CT    |                                     |                     |  |            |                                   | ADDRESS   | 4401 Martinique Court, Apt. F-4  |                               |                    | F-4                           |  |
|  |                                       |                                     |                     | 1  |            |                                   | ADURESS   | Coconot Creek, FL 33066  |                               |                    | ,                             |  |
| CFY-ST-  |                                       | JI UKEEK FL                         |                     | EZDELETE   |            | CITY - S                          | I - Z(P   | Colonot Creek, F.  | 2 20                          | 104                | ⊋<br>nge <b>[</b> {} Addition |  |
| TITLE  | D                                     | •••                                 |                     | <b>⊠</b> DELETE                                      | 311        |                                   |   | VP/D   | L                             | J una:             | ige <u>Da</u> r Agoldon       |  |
| NAME   | FARBER,                               |                                     |                     |  | 3 2 N      | IAME                              |   | Poart Hisson   | ıΛ                            | 4                  | 2.3                           |  |
| STREET AL  |                                       | MARTINIQUE COUR                     | T                   |  | 335        | TREET                             | ADDRESS   | 4401 Mortinique Con  | -7, 11                        | <i>(* / •</i>      | U >                           |  |
| CITY-ST-   | ZIP COCONU                            | JT CREEK FL                         |                     |  | 3.4.1      | CHY-S                             | 31 - 24F  | Courset Creek Fl   | . 3 <i>3</i> 00               | 6                  |                               |  |
| TULE   | TD                                    |                                     |                     | DELETE   | 4.1 T      | TLF                               |   | VPD<br>Pearl Hirsch<br>4461 Martinique Con<br>Cocenot Creek, FL<br>TID                         |                               | ] Char             | ige 🛕 Addition                |  |
| NAME   | JOSEPH                                | . AARON                             |                     |  | 4. 2       | NAME                              |   | Alfred Relains   | , ,                           | ì                  | /                             |  |
| STREET AL  |                                       | MARTINIQUE CT                       |                     |  |            |                                   | ADDRESS   | AUDI Martiniese Lo-  | 11, A1                        | r.                 | ( - 4                         |  |
| CITY-ST-   |                                       | JT CREEK FL                         |                     |  |            | ITY-S                             | 1 7-D   | Comment Comb F1  | 35/1                          | 1.                 |                               |  |
| TITLE  | D                                     | JI UNLLIN I L                       |                     | MDELETE  |            | 11.LE                             | 1-41  | Alfred Rebins<br>4401 Martinigse Co-<br>Coconot Creek, FL<br>5/D                               | CAS                           | ر <u>م</u><br>Char | nge 🏹 Addition                |  |
|  | -                                     | ır LIV                              |                     | Est process  |            |                                   | İ   | 70   | L                             | J (01101           | igo Estruction                |  |
| NAME   | DUBROV                                |                                     | _                   |  |            | IAME                              | ļ   | becieve Gens   | A. A                          | A1                 | 5 N /                         |  |
| STREET AI  | //                                    | MARTINIQUE COUR                     | I                   |  |            |                                   | ADDRESS   | George Gens<br>4400 Martingso Lo<br>Counct Creck, Fo   |                               | j - '              | , -: ,                        |  |
| CITY-ST-   | ZIP COCONI                            | JT CREEK FL                         |                     |  | 540        | CITY S                            | I - ZIP   | Council Créck, Fl  | <u> 350 </u>                  | 66                 |                               |  |
| TaTLE  |                                       |                                     |                     | DELETE   | 611        | HLE                               |   | /  |                               | J Chai             | nge 🔲 Addition                |  |
| NAME   |                                       |                                     |                     |  | 621        | AME                               |   |  |                               |                    |                               |  |
| STREET AS  | DDRESS                                |                                     |                     |  | 635        | THEFT                             | ADDRESS   |  |                               |                    |                               |  |
| O.TV. CT   | ***                                   |                                     |                     |  |            | NITY C                            |   |  |                               |                    |                               |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaghment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

96 (954) 968-252

3R2E037 (12/95)