2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 744543**

1. Entity Name



**FILED** Jan 09, 2003 8:00 am Secretary of State 01-09-2003 90071 012 \*\*\*\*61.25

| ROTARY CLUB OF ST. PETER:<br>USA, INC.         |                                       |  |
|--|---------------------------------------|--|
| Principal Place of Business                    | Mailing Address                       |  |
| 11 CENTRAL AVENUE<br>SAINT PETERSBURG FL 33701 | PO BOX 825<br>ST. PETERSBURG FL 33702 |  |
| O. Disability of Purings                       | 2 Mailing Address                     |  |

| SAINT PETERSBURG FL 33701   |  |                                     | ST. PETERSBURG FL 33702 |                |  |   | J 2003/11 JOOL 1   | <b>              </b> | 1111) (111)            | 11511 21511 <b>115</b> 1 | 1111   111 |  |  |
|---|--|-------------------------------------|-------------------------|----------------|--|---|--|-----------------------|------------------------|--------------------------|------------|--|--|
| 2. Principal Pl   | Principal Place of Business 3. Mailing Address   |                                     |                         | ng Address     |  |   |  |                       |                        |                          | (1)1)(1)1  |  |  |
| Suite, Apt. #, etc. Suite   |  |                                     | e, Apt. #, etc.         |                |  | CHECK HERE IF MAKING CHANGES                |  |                       |                        |                          |            |  |  |
| City & State Cit  |  |                                     | City                    | y & State      |  |   | 4. FEI Number <b>59-1726473</b> Applied For Not Applicable |                       |                        |                          |            |  |  |
| Zip   |  | Country                             | Zip                     |                | Country  |   | 5. Certificate of Sta                                      | tus Desired [         |                        | 8.75 Addi<br>ee Required |            |  |  |
|   | 6. Name  | and Address of Current              | Registered              | d Agent        |  | 7. Name and Address of New Registered Agent |  |                       |                        |                          |            |  |  |
|   |  |                                     |                         |                | Name   | Name  |  |                       |                        |                          |            |  |  |
| GROWNEY, LAURENCE M II<br>ALHAMBRA NURSING HOME<br>7501-38TH AVE NO   |  |                                     |                         | Street A       | Street Address (P.O. Box Number is Not Acceptable) |   |  |                       |                        |                          |            |  |  |
| SAINT PETERSBURG FL 33710   |  |                                     | ,<br>                   | City           |  |   |  |                       |                        | FL Zip Code              |            |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                     |                         |                |  |   |  |                       |                        |                          |            |  |  |
| SIGNATURE -   | Signature, typed   | or printed name of registered agent | and title if appl       | icable. (NOTE: | Registered Agent signat                            | ure required                                | when reinstating)  |                       | DATE                   |                          |            |  |  |
| FILE NOW: FEE IS \$61.25  9. Election Campaig Trust Fund Contrib  |  |                                     |                         |                |  | \$5.00 May Be<br>Added to Fees              | Florida I  | Departr               | Payable t<br>ment of S | itate                    |            |  |  |
| 10.   |  | OFFICERS AND DI                     | RECTORS                 |                | 11.  |   | ADDITIONS/CHANGE   | S TO OFFICERS         | AND DIR                | ECTORS IN                | 10         |  |  |
| TITLE   | PD   |                                     |                         | ☐ Delete       | TITLE  | SD  |  |                       |                        | Change .                 | Addition   |  |  |
| NAME  | TERRY, SU  | JSAN                                |                         |                | NAME   | Ter   | ry Susan   | •                     |                        |                          |            |  |  |
| STREET ADDRESS  | TO THE PROPERTY OF THE PROPERT |                                     |                         |                | STREET ADDRESS                                     | 420   | o central  | NO E 2 22             |                        |                          | ,          |  |  |
| CITY-ST-ZIP   | ST PETE F  |                                     |                         | 4.4            | CITY-ST-ZIP  | S <del>1</del> . ,                          | Petersborg   | PC 33                 |                        |                          |            |  |  |
| TITLE   | PD   |                                     |                         | ☐ Delete       | TITLE  |   | •  | •                     |                        | Change                   | Addition   |  |  |
| NAME  |  | , LAURENCE M II                     |                         |                | NAME   |   |  |                       |                        |                          |            |  |  |
| STREET ADDRESS  |  | I AVE NORTH                         |                         |                | STREET ADDRESS                                     |   |  |                       |                        |                          | i          |  |  |
| CITY-ST-ZIP   | SAINT PE   | TERSBURG FL 33710                   |                         |                | CITY-ST-ZIP  |   | · <del></del>  | <del></del>           |                        | <del></del>              |            |  |  |
| TITLE   | TD   |                                     |                         | ☐ Delete       | TITLE  | TO  | v. Kusra   | Ł                     |                        | Change                   | ☐ Addition |  |  |
| NAME  | BORSUK,  |                                     |                         | _              | NAME   | 100-3                                       | 1 100  | 1st Ave               | 80 5                   | te 450                   | S          |  |  |
| STREET ADDRESS  | 1  | 44 -1ST AVE SO #450                 | )                       |                | STREET ADDRESS                                     | 7917  | D. 1 - 1   | C 28-                 |                        |                          |            |  |  |
| CITY-ST-ZIP   | SAINT PE   | rersburg fl 33701                   |                         | ·              | CITY-ST-ZIP  | 154·  | ix, 6,000g<br>Retersoung                                   | 1 K 22 /              | 01                     | ☐ Change                 | Addition   |  |  |
| TITLE   |  |                                     |                         | ☐ Delete       | IIILE  | 1   |  |                       |                        | Change                   | Audition   |  |  |
| NAME  |  |                                     |                         |                | NAME   |   |  |                       |                        |                          |            |  |  |
| STREET ADDRESS  |  |                                     |                         |                | STREET ADDRESS<br>CITY-ST-ZIP                      |   |  |                       |                        |                          |            |  |  |
| CITY-ST-ZIP   |  |                                     |                         |                |  | <del> </del>                                |  |                       |                        | ☐ Change                 | Addition   |  |  |
| TITLE   |  |                                     |                         | ☐ Delete       | TITLE<br>NAME                                      |   |  |                       |                        | C Change                 |            |  |  |
| NAME  |  |                                     |                         |                | STREET ADDRESS                                     |   |  |                       |                        |                          |            |  |  |
| STREET ADDRESS  |  |                                     |                         |                | CITY-ST-ZIP  |   |  |                       |                        |                          |            |  |  |
| CITY-ST-ZIP   |  | <u>-</u>                            |                         |                | _ <del></del>                                      | +   |  | <del></del>           |                        | ☐ Change                 | Addition   |  |  |
| TITLE   |  |                                     |                         | ☐ Delete       | TITLE<br>NAME                                      |   |  |                       |                        |                          | ·          |  |  |
| NAME  | 1  |                                     |                         |                | STREET ADDRESS                                     |   |  |                       |                        |                          |            |  |  |
| STREET ADDRESS  |  |                                     |                         |                | CITY-ST-ZIP  |   |  |                       |                        |                          |            |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the releiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: